## UNOFFICIAL COPY

Doc#, 2009320281 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 04/02/2020 12:27 PM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0026643536

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83 (32) PH. 208-528-9895

PARCEL No. 07-17-304-009-0000

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALF MORTGAGE, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgage of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 17, 2019 executed by AKASH RANGANI, UNMARRIED MAN, AND RAJ RANGANI, A MARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 28, 2019 as Instrument No. 1914301145 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 1871 IN STRATHMORE SCHAUMBURG, UNIT 22 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED AUGUST 22, 1978, AS DOCUMENT NO. 24594904, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 429 WILLINGTON DR, SCHAUMBURG, IL 60194

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed in MARCH 26, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MARCH 26, 2020, before me, BETH WILKINSON, personally appeared CHRISTY BROWN known o me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

both Wilkinson **BETH WILKINSON (COMMISSION EXP. 03/29/2025)** 

NOTARY PUBLIC

**BETH WILKINSON** Notary Public - State of Idaho Commission Number 20190760 Commission Expires Mar 29, 2025

POD: 20200317

SP8100114IM - LR - IL

MIN: 100032412191219234 Page 1 of 1

MERS PHONE: 1-888-679-6377