

# UNOFFICIAL COPY

**PREPARED BY:**

CAF Bridge Borrower MS LLC  
1920 Main Street  
Ste. 850  
Irvine CA 92614

Doc#. 2009320201 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds

Date: 04/02/2020 11:07 AM Pg: 1 of 4

**WHEN RECORDED MAIL TO:**

CAF Bridge Borrower MS LLC  
1920 Main Street  
Ste. 850  
Irvine CA 92614

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**RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT  
AND FIXTURE FILING**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CAF Bridge Borrower MS LLC, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): LOOPS LOFTS LLC, an Illinois limited liability company

Original Mortgagee(s): CORVEST AMERICAN FINANCE LENDER LLC

Dated: 12/27/2017 Recorded: 12/27/2017 as instrument No: 1736157066

Loan Amount: \$9,000,000.00

Legal Description: **PARCEL 1: UNIT 2S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOOP LOFTS CONDOMINIUM AS SET FORTH AND DEFINED IN THE DECLARATION OF THE CONDOMINIUM AND SURVEY RECORDED AS DOCUMENT NO. 1735506063, IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR THE BENEFIT OF UNIT 2S FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-4, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY RECORDED AS DOCUMENT NO. 1735506063, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 1735506064, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 4: UNIT 3S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOOP LOFTS CONDOMINIUM AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM AND SURVEY RECORDED AS DOCUMENT NO. 1735506063, IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 5: EXCLUSIVE USE FOR THE BENEFIT OF UNIT 3S FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-3, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY RECORDED AS DOCUMENT NO. 1735506063, IN COOK COUNTY, ILLINOIS. PARCEL 6: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 4 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 1735506064, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 7: UNITS 4S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOOP LOFTS CONDOMINIUM AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 1735506063, IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 8: EXCLUSIVE USE FOR THE BENEFIT OF UNIT 4S FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-2, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY RECORDED AS DOCUMENT NO. 1735506063, IN COOK COUNTY, ILLINOIS. PARCEL 9: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 7 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 1735506064, FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.**

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THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, IN THE CITY OF CHICAGO, DESCRIBED AS FOLLOWS: PARCEL 10: UNIT 5S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOOP LOFTS CONDOMINIUM AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 1735506063, IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 11: EXCLUSIVE USE FOR THE BENEFIT OF UNIT 5S FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-1, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY RECORDED AS DOCUMENT NO. 1735506063, IN COOK COUNTY, ILLINOIS. PARCEL 12: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 10 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 1735506064, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 13: UNITS 2N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOOP LOFTS CONDOMINIUM AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 1735506063, IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 14: EXCLUSIVE USE FOR THE BENEFIT OF UNIT 2N FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-5, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY RECORDED AS DOCUMENT NO. 1735506063, IN COOK COUNTY, ILLINOIS. PARCEL 15: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 13 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 1735506064, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 16: UNIT 3N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOOP LOFTS CONDOMINIUM AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 1735506063, IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 17: EXCLUSIVE USE FOR THE BENEFIT OF UNIT 3N FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-6, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY RECORDED AS DOCUMENT NO. 1735506063, IN COOK COUNTY, ILLINOIS. PARCEL 18: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 16 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 1735506064, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 19: UNITS 4N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOOP LOFTS CONDOMINIUM AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 1735506063, IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 20: EXCLUSIVE USE FOR THE BENEFIT OF UNIT 4N FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-9, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY RECORDED AS DOCUMENT NO. 1735506063, IN COOK COUNTY, ILLINOIS. PARCEL 21: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 19 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 1735506064, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 22: UNIT 5N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOOP LOFTS CONDOMINIUM AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 1735506063, IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 23: EXCLUSIVE USE FOR THE BENEFIT OF UNIT 5N FOR PARKING PURPOSES IN AND TO PARKING SPACE NOS. P- 7 AND P-8, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY RECORDED AS DOCUMENT NO. 1735506063, IN COOK COUNTY, ILLINOIS. PARCEL 24: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 22 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 1735506064, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 25 THE WEST 1/2 OF LOT 3 IN BLOCK 32 IN ORIGINAL TOWN OF CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF

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**THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM ANY CONDOMINIUM UNITS LOCATED IN OR UPON THE PROPERTY ABOVE DESCRIBED. Being Property Conveyed by Warranty Deed from 223 Lake Street Properties LLC, an Illinois Limited Liability Company to Loop Lofts LLC, an Illinois Limited Liability Company, recorded June 11, 2014, in (book) Instrument No: 1416219057 and, Cook County, Illinois.**

Parcel Tax ID: 17-09-430-022-1001 17-09-430-022-1002 17-09-430-022-1003 17-09-430-022-1004 17-09-430-022-1005 17-09-430-022-1006 17-09-430-022-1007 17-09-430-022-1008 17-09-430-021-0000

County: Cook County, State of Illinois

Assignment of Mortgage Recorded: 05/22/2018 as Instrument No.: 1814208032 Assignee: CF Corevest Purchaser LLC Assignor: Corevest American Finance Lender LLC,

Assignment of Mortgage Recorded: 05/22/2018 as Instrument No.: 1814208033 Assignee: CAF Bridge Borrower MS LLC Assignor: CF Corevest Purchaser LLC

Assignment of Mortgage Recorded: 06/29/2018 as Instrument No.: 1818055017 Assignee: CF Corevest Purchaser LLC Assignor: CAF Bridge Borrower MS LLC

Assignment of Mortgage Recorded: 06/29/2018 as Instrument No.: 1818055018 Assignee: CAF Bridge Borrower MS LLC Assignor: CF Corevest Purchaser LLC

Property Address: 223 W Lake Street #4S, 5N, 5S, 2N, 2S, 3N, 3S, 4N Chicago, IL 60606

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/28/2020

CAF Bridge Borrower MS LLC, a Delaware Limited Liability Company



Name: Michael Minck

Title: Authorized Signatory

STATE OF CA } s.s.  
COUNTY OF Orange

On 02/28/2020 before me, Ginette L. Vandal Notary Public, personally appeared Michael Minck Authorized Signatory of CAF Bridge Borrower MS LLC, a Delaware Limited Liability Company, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*\*Refer to Attached CA acknowledgment form.*

Notary Public: Ginette L. Vandal

My Commission Expires: 11/18/2022

Office

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## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

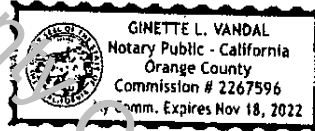
State of California  
County of Orange )

On February 28, 2020 before me, Ginette L. Vandal, Public Notary  
(insert name and title of the officer)

personally appeared Michael Minck-----,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature *Ginette L. Vandal*

(Seal)

Property of Orange County Clerk's Office