

# UNOFFICIAL COPY

Doc#. 2009321039 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/02/2020 09:09 AM Pg: 1 of 2

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 713660(P)(E)

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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

**KNOW ALL PERSONS BY THESE PRESENTS:**

That NUMARK CREDIT UNION, the current owner and holder of a certain Mortgage dated 4/25/2018, and executed by RICHARD RICHTER, an unmarried man, as Mortgagor(s), and Numark Credit Union, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 4/27/2018, in Book N/A, Page N/A, Document No. 1811747122, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

**Legal:** Lot 170 in Robert Bartlett's Lagrange Highlands, Unit No. 3, a subdivision of Part of the NE 1/4 of Section 17, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

**PIN:** 18-17-212-019-0000

**Commonly known as** 5602 S PECK AVE, COUNTRYSIDE IL 60525

(see next page for signatures and notary acknowledgment)

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DATED: 3/16/2020

NUMARK CREDIT UNION

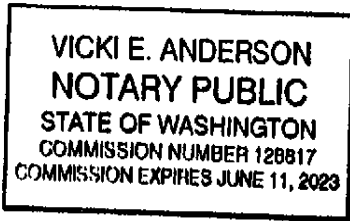
Loan # 347120


BY:   
Brian Thompson, Vice President, Authorized Signor  
for NUMARK CREDIT UNION

STATE OF WASHINGTON        )  
County of Spokane            )

On 03/16/2020, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for NUMARK CREDIT UNION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



  
NOTARY PUBLIC in and for the State of WASHINGTON  
Printed Name: Vicki E Anderson  
My commission expire 6/11/2023

County of Coon County Clerk's Office