

UNOFFICIAL COPY

PREPARED BY:

U.S. Bank Home Mortgage
ALLA ABHISHEK
4801 Frederica Street
Owensboro KY 42301

Doc#: 2009339127 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/02/2020 11:09 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage
LIEN RELEASE IMAGING
4801 Frederica Street
Owensboro KY 42301

SUBMITTED BY: ALLA ABHISHEK

Customer Number: **0000001**
Service Number: **2177163RL1**
Loan #: **9902859804**
MIN: **100031200012045126**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., A NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): VICTORIA I KUZMA, A SINGLE WOMAN AND DANIEL G ROSSBOROUGH, A SINGLE MAN, AS JOINT TENANTS

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., A NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**

Dated: 09/09/2014 Recorded: 11/03/2014 in Book/Reel/Liber: --- at Page/Folio: --- as Instrument No: 1430704011

Loan Amount: **\$157102.00**

Legal Description: LOT 70 OF ALSIP HOMES ESTATES WEST BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 281 TO 296 BOTH INCLUSIVE IN HOMECRAFTS SUBDIVISION IN THE SOUTHWEST QUARTER OF SAID SECTION 22, ALL IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **24-22-339-013**

County: Cook County, State of Illinois

Property Address: 11711 SOUTH ROSEMARY LANE ALSIP, IL 608030000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **03/25/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., A NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS

Sara Camp

Name: **Sara Camp**
Title: **Assistant Secretary**

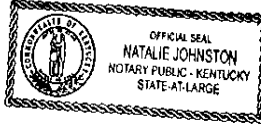
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STATE OF KENTUCKY } s.s.
COUNTY OF DAVIESS

On **03/25/2020** before me, **Natalie Johnston** Notary Public, personally appeared **Sara Camp Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., A NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Natalie Johnston



Notary Public: **Natalie Johnston**
My Commission Expires: **08/20/2022**
Commission #: **605769**

Property of Cook County Clerk's Office