

UNOFFICIAL COPY

Doc#. 2009803019 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/07/2020 08:55 AM Pg: 1 of 2

Recording Requested By:
Richmond Monroe Group

When Recorded Mail To:
Jeff Prose
Richmond Monroe Group
82 Jim Linegar Lane
Branson West, MO, 65737
(417) 447-2931

TS Ref #: 01025000003273

Record 1st

CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: January 15, 2020

Assignor: DLJ MORTGAGE CAPITAL, INC. BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: CITICORP TRUST DELAWARE, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE OF CSMC 2014-RPL3 TRUST, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 10/4/2006, in the amount of \$99,910.00, executed by FIDEL OMAR RANGEL CALDERON, MARRIED TO MARIA ELENA LEMUS to MIDAMERICA BANK, FSB as described in said Mortgage and Recorded: 10/27/2006, Document #: 0130020161 in COOK County, State of Illinois.

Property Address: 8020 SOUTH PULASKI RD UNIT #3E, CHICAGO, IL, 60652

Parcel No.: 19-34-215-085-1009

Legal Description:

UNIT 301 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE CONDOMINIUM 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25896729, IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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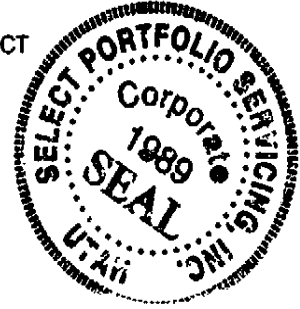
DLJ MORTGAGE CAPITAL, INC. BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY IN FACT

On: 3/2/2020

By: *Rebecca Evans*

Name: REBECCA EVANS

Title: DOCUMENT CONTROL OFFICER



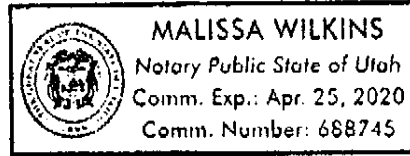
State of UTAH
County of SALT LAKE

On MAR 02 2020, before me, Malissa Wilkins, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Rebecca Evans, ~~Document Control Officer~~ DLJ MORTGAGE CAPITAL, INC. BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Malissa Wilkins
Malissa Wilkins

Notary Expires: APR 25 2020 / #: 688745



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, Salt Lake City, UT, 84119, (800) 258-8602
IL/COOK

OFFICE OF COOK COUNTY CLERK'S OFFICE