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Doc#: 2009803020 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/07/2020 08:55 AM Pg: 1 of 3

Prepared By and Return To:
Kathleen Collins
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 19-34 215-085-1009

Space above for Recorder's use

Loan No: 2568425
Svr Ln No: 416560076
GS ID: 19065481



5531095

Record and

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CITICORP TRUST DELAWARE, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE OF CSMC 2014-RPL3 TRUST**, whose address is **20 MONTCHANIN ROAD, SUITE 180, GREENVILLE, DELAWARE 19807**, (ASSIGNOR), does hereby grant, assign and transfer to **MTGLQ INVESTORS, L.P.**, whose address is **6011 CONNECTION DRIVE, IRVING, TX 75039**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 10/4/2006

Original Loan Amount: \$99,910.00

Executed by (Borrower(s)): **FIDEL OMAR RANGEL CALDERON & MARIA ELENA LEMUS**

Original Lender: **MIDAMERICA BANK, FSB**

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: **0630020161** in the Recording District of **COCK, IL**, Recorded on **10/27/2006**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **8020 SOUTH PULASKI ROAD UNIT #3E, CHICAGO, ILLINOIS 60652**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **APR 04 2018**

CITICORP TRUST DELAWARE, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE OF CSMC 2014-RPL3 TRUST, BY MTGLQ INVESTORS, L.P., ITS ATTORNEY-IN-FACT

By: **STAN BACH**
Title: **VICE PRESIDENT**

Witness Name: **Danielle Ellingson**

2568425 3rd Point_July 5531095



19065481
CALDERON
MTGL

OG

729KBC
LMAT2017GS2-PRIV


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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

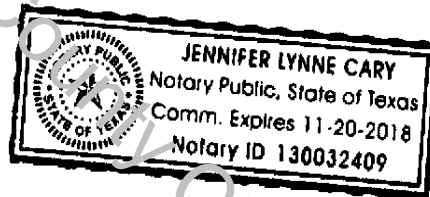
State of **TEXAS**
County of **DALLAS**

On **APR 04 2018**, before me, **JENNIFER LYNNE CARY**, a Notary Public, personally appeared **STAN BACH, VICE PRESIDENT of/for MTGLQ INVESTORS, L.P., AS ATTORNEY-IN-FACT FOR CITICORP TRUST DELAWARE, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE OF CSMC 2014-RPL3 TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of TEXAS that the foregoing paragraph is true and correct. I further certify STAN BACH, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **JENNIFER LYNNE CARY**
My commission expires: **NOV 20 2018**



WHEN RECORDED RETURN TO
RICHMOND MONROE GROUP/GOLDMAN TP6
SEC
82 JIM LINEGAR LN
BRANSON WEST, MO 65737
Ref#: 0010250000001838

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EXHIBIT "A"

UNIT 301 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE CONDOMINIUM 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25896729, IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.