

# UNOFFICIAL COPY

Doc#. 2009803022 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/07/2020 08:55 AM Pg: 1 of 2

Prepared By:  
T KAVIRANJAN  
SOURCEPOINT  
2330 COMMERCE PARK DRIVE, SUITE 2  
PALM BAY, FL - 32905

WHEN RECORDED RETURN TO  
RICHMOND MONROE GROUP/GOLDMAN TP6  
SEC  
82 JIM LINEGAR LN  
BRANSON WEST, MO 65737  
Ref#: 0010250000001840

Property Tax ID#: 19342150851009

Order #: L19046773



## ASSIGNMENT OF MORTGAGE

Record 4th

Name and Address of Assignor:

U.S. BANK TRUST, NATIONAL ASSOCIATION, NOT IN ITS  
INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE OF  
LEGACY MORTGAGE ASSET TRUST 2017-GS2, BY MTGLQ  
INVESTORS, L.P., ITS ATTORNEY IN FACT  
60 LIVINGSTON AVENUE EP-MN-WS3D  
SAINT PAUL MN - 55107.

Name and Address of Assignee:

GOLDMAN SACHS MORTGAGE COMPANY  
2001 ROSS AVENUE SUITE 2600  
DALLAS TX - 75201.

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE OF LEGACY MORTGAGE ASSET TRUST 2017-GS2, BY MTGLQ INVESTORS, L.P., ITS ATTORNEY IN FACT, "Assignor", whose address is above, does hereby grant, sell, assign, transfer and convey to GOLDMAN SACHS MORTGAGE COMPANY, "Assignee," whose address is above, all interest of the undersigned Assignor in and to the following described mortgage dated : 10/04/2006

Executed by (Mortgagor (s)): FIDEL OMAR RANGEL CALDERON, MARRIED TO MARIA ELENA LEMUS

To and in favor of (Mortgagee): MIDAMERICA BANK, FSB

Filed of Record: In Book N/A, Page N/A, Document/Inst. No. 0630020161, in the Recorder's Office of COOK County, IL, on 10/27/2006

Property: 8020S PULASKI RD UNIT #3E , CHICAGO, IL - 60652.

Given: to secure a certain Promissory Note in the amount of \$99,910.00 payable to Mortgagee.

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage. Assignor is the present holder of the above-described Mortgage. IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the SEP 04 2019

Legal Description : UNIT 301 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE CONDOMINIUM 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25896729, IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

# UNOFFICIAL COPY

Signed, sealed and delivered in our presence:

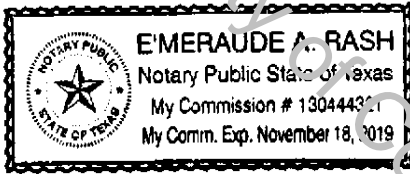
U.S. BANK TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE OF LEGACY MORTGAGE ASSET TRUST 2017-GS2, BY MTGLQ INVESTORS, L.P., ITS ATTORNEY IN FACT



Erin Jemison  
Title: Vice President

STATE OF Texas COUNTY OF Dallas

This instrument was acknowledged before me on SEP 04 2019 by Erin Jemison, Vice President of U.S. BANK TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE OF LEGACY MORTGAGE ASSET TRUST 2017-GS2, BY MTGLQ INVESTORS, L.P., ITS ATTORNEY IN FACT, on behalf of said corporation.



My name is :  
Notary Public **Emeraude A. Rash**  
My commission expires :

**NOV 18 2019**

No title search was performed on the subject property by the preparer. The preparer of this document makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agents; no boundary survey was made at the time

of this conveyance.  23563646ACQ Order #: L19046773

Clerk's Office