

UNOFFICIAL COPY

Doc#: 2009807193 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/07/2020 11:00 AM Pg: 1 of 3

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE MORTGAGE
OR DEED OF TRUST WAS
FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from ANITA C ANDERSON AND DAVID R ANDERSON to NBD BANK, dated January 14, 1993 and recorded on January 21, 1993, in Volume/Book at Page and/or as Document 93-051716 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

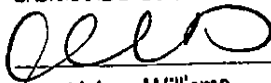
See exhibit A attached

TAX/PIN: 22-28-110-018-0000

Property Address: 670 SCHULTZ, LEMONT, IL 60439

Witness the due execution hereof by the owner of said mortgage on February 21 2020.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M TO BANK ONE,
NATIONAL ASSOCIATION, F/K/A THE FIRST NATIONAL BANK OF CHICAGO,
S/B/M NBD BANK.


Ednique Williams

Vice President



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STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On February 21 2020, before me appeared Ednique Williams to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M TO BANK ONE, NATIONAL ASSOCIATION, F/K/A THE FIRST NATIONAL BANK OF CHICAGO, S/B/M NBD BANK., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).


Amy Gott #166396
Notary Public
LIFETIME COMMISSION

Amy Gott
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 66396

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 00419700119272
Outbound Date: 12/06/02

Property of Cook County Clerk's Office

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EXHIBIT A

LOT 18 IN HILLTOP ESTATES UNIT 1 SUBDIVISION, BEING A SUBDIVISION IN PART OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 67-229109, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office