

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2009807313 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/07/2020 01:06 PM Pg: 1 of 3

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500432600
STEVEN P REMPAS
PO Date: 03/18/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

STEVEN P REMPAS

to **PNC BANK NATIONAL ASSOCIATION** dated March 15, 2013 calling for the original principal sum of dollars
(\$210,000.00), and recorded in Mortgage Record , page and/or instrument # 1308508173, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

6548 N NOKOMIS AVE, LINCOLNWOOD IL - 60712
Tax Parcel No. 10-33-423-041-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 30th day of March, 2020.

PNC BANK NATIONAL ASSOCIATION

By



KAREN BORGIA
Its **ASSISTANT VICE PRESIDENT**

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STEVEN P REMPAS

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of March, 2020 ,
personally appeared KAREN BORGIA, ASSISTANT VICE PRESIDENT, of
PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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STEVEN P REMPAS

7500432600

PO Date: **03/18/2020**

EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 3 (EXCEPT THE NORTHEASTERLY 12-1/2 FEET THEREOF) ALL OF LOT 4 AND THE NORTHEASTERLY 1/2 OF LOT 5 IN BLOCK 4, IN GUBBINS AND MCDONNELLS EDGEBROOK GOLF ADDITION, BEING A SUBDIVISION OF LOT 29, AND PARTS OF LOTS 22, 30, 37 AND 38 IN BRONSONS PART OF CALDWELL RESERVE, IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office