## **UNOFFICIAL COPY**

Doc#. 2009820052 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/07/2020 09:15 AM Pg: 1 of 2

Recording Requested By: Richmond Monroe Group

When Recorded Mail To:

Jeff Prose Richmond Monroe Group 82 Jim Linegar Ln Branson West, MO, 65737 (417) 447-2931

TS Ref #: 00: 9220000031156



## CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: February 18, 2020

Assignor: CIM TRUST 2017-2 BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 2217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: U.S. BANK NATIONAL ASSCCINTION, AS INDENTURE TRUSTEE, FOR THE HOLDERS OF THE CIM TRUST 2017-2, MORTGAGE-BAC'NED MOTES, SERIES 2017-2, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sel. assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 3/(/2008, in the amount of \$137,000.00, executed by ANNIE STEPHENSON UNMARRIED to AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC. as described in said Mortgage and Recorded: 3/19/2008, Document at 0807954052 in COOK County, State of Illinois.

Property Address: 1904 \$ 16TH AVE, BROADVIEW, IL, 60155

Parcel No.: 15-15-408-053-0000

Legal Description:

LOT TWO (2) AND LOT THREE (3) IN BLOCK FIVE (5), IN WESTERN ADDITION, EIEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 15, TOWN 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 15-15-408-053

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only, to the terms and conditions of the above-described Mortgage.

## **UNOFFICIAL COPY**

Page: 2 of 2 / TS Ref #: 0009220000031156	INC. ITO ATTORNEY IN EACH, MARKET STREET
CIM TRUST 2017-2 BY SELECT PORTFOLIO SERVICING On: FEB 2 4 2020  By: Sherry Nielsen Title:	COTO
State of UTAH County of SALT LAKE On FED 2 4 2020 , before me, Manual for SALT LAKE in the State of UTAH, personally appearance in the State of UTAH.	alissa Wilkins a Notary Public in ared Sherry Nuclson
IN FACT, personally I now in to me (or proved to me on the biname(s) is/are subscribed to the within instrument and ackribis/her/their authorized capacial and that by his/her/their signehalf of which the person(s) acted, executed the instrument	nowledged to me that he/she/they executed the same in mature on the instrument the person(s), or the entity upon nt.
WITNESS my hand and official seal,  Mullissa Wilkins  Notary Expires: APR 2 5 2020 /#:	
Document Prepared by: Bill Koch, Select Portfolio Servi CITY, UT, 84119, (800) 258-8602 IL/COOK	Ping Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE
	CV