

UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

Doc#: 2009820142 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/07/2020 10:14 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

SUBMITTED BY: Matthew Plotz

LOG ID NO.: 328994

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): WALDEMAR WYSZYNSKI, a married man, and ARCANGELO IUSCO, an unmarried man

Original Mortgagee(s): **HARRIS N.A.**

Dated: 06/26/2008 Recorded: 07/01/2008 as Instrument No: 0818341136

Loan Amount: **\$585000.00**

Legal Description: **SEE ATTACHED LEGAL**

Parcel Tax ID: **17-22-110-122 17-22-110-037**

County: Cook County, State of Illinois

Property Address: 1211 S. PRAIRIE PRIVATE #702 CHICAGO, IL 60605

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/26/2020**.

**BMO HARRIS BANK N.A., as successor-in-interest
to HARRIS N.A.**

By: 


Name: **Matthew Plotz**

Title: **Officer**

STATE OF **Wisconsin** } s.s.
COUNTY OF **Waukesha**

This instrument was acknowledged before me on **03/26/2020**, by **Matthew Plotz, Officer** of **BMO HARRIS BANK N.A., as successor-in-interest to HARRIS N.A.**

Witness my hand and official seal.



Notary Public: **Deanna Beltran**

My Commission Expires: **12/27/2022**

Drafted By: **Matthew Plotz**

**DEANNA BELTRAN
NOTARY PUBLIC
STATE OF WISCONSIN**

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PARCEL 1:

UNIT 702 AND GU-228 IN THE ONE MUSEUM PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 1 IN BLOCK 2 SUBDIVISION, BEING A RESUBDIVISION OF LOT 2 IN KILEY'S SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0809922000, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S- 15 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0809922000.

**P.I.N. 17-22-110-112-0000 AND 17-22-110-037-0000
(AFFECTS UNDERLYING LAND)**

Property of Cook County Clerk's Office