## UNOFFICIAL COPY

When Recorded Return To: PHH Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2009820160 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 04/07/2020 10:24 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME LOAN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 485 1, 2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE REGISTERED HOLDERS OF ABFC 2007-WMC1 TRUST ASSET BACKED FUNDING CORPORATION ASSET BACKED CERTIFICATES, SERIES 2007-WMC1, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 FREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/24/2007, and runde by MACEDONIO GONZALEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME LOAN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded 02/09/2007 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0704(26)54**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 7 IN BEISBACHS SUBDIVISION OF LOTS 1, 2, 3, 10, 11 AND 12 IN BLOCK 15 IN HAWTHORNE, A

SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD

BEISBACHS SUBDIVISION OF THE THIRD SUBDIVISION OF THE SUBD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-28-418-007-0000

Property is commonly known as: 4917 WEST 29TH STREET, CICERO, L 60804.

Dated this 27th day of March in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME LOAN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

/andial

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 27th day of March in the year 2020, by Angela Pavao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME LOAN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 07/28/2023** 

KARIN CHANDIAS Notary Public - State of Florida Commission # GG 359792 My Comm. Expires Jul 28, 2023 Bonded through National Notary Assn.

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152** PHH02 411793769 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) OCWEN-NVLER MIN 100066400001363374 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T272003-10:12:26 [C-1] EFRMIL1



