### **UNOFFICIAL COP**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

**MAX FLOHRE** PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 **DAYTON, OH 45482** 

Doc#. 2009820275 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 04/07/2020 12:02 PM Pg: 1 of 3

8001261158 **GERARDO MENCHACA** PO Date: 03/13/2025

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE CLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### **GERARDO MENCHACA**

to PNC BANK, N.A. dated May 25, 2018 calling for the original principal sum of dollars (\$242,250.00), and recorded in Mortgage Record , page and/or instrument # 1817(49072, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, 10 wit:

1912 LINDEN AVE, PARK RIDGE IL - 60068 Tax Parcel No. 12-01-301-008-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

JANA C IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 30th day of March, 2020.

PNC BANK, N.A.

By

**WENDY M HAIRE** Its ASSISTANT VICE PRESIDENT

# **UNOFFICIAL COPY**

#### 8001261158

#### **GERARDO MENCHACA**

State of OHIO	)	
County of MONTGOMERY COUNTY	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>30th</u> day of <u>March</u>, <u>2020</u>, personally appeared <u>WEND' (M. HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of <u>PNC BANK</u>, N.A.

who as such officers for and on its bel alf a knowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

NOTARY PUBLIC IN AND FOR THE STATE OF OHIO COMMISSION EXPIRES

June 29, 2022

Notary Public

GARY E THOMPSON II

My commission expires 6/29/2022

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## **UNOFFICIAL COPY**

GERARDO MENCHACA

8001261158 PO Date: 03/13/2020

#### **EXHIBIT A**

LOT 4 IN BLOCK 1 N KINSEY'S PARK RIDGE SUBDIVISION OF PART OF SECTIONS 1 AND 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOT 4 IN BLOCK 1 IN KINSEY'S PARK RIDGE SUBDIVISION; AFORESAID, AS VACATED BY ORDINANCE RECORDED AUGUST 18, 1950 AS DOCUMENT NO. 14880558.