

UNOFFICIAL COPY

PREPARED BY:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

Doc#: 2009821103 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/07/2020 10:57 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

Loan #: **4507278626**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **MICHAEL DAVID HOLTON AND JANICE RENA REDMOND HUSBAND AND WIFE**

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: 01/20/2009 Recorded: 04/27/2009 as Instrument No: 0911749026

Loan Amount: **\$23,000.00**

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **06-07-208-007-0000**

County: Cook County, State of Illinois

Property Address: 970 STOCKBRIDGE PLACE ELGIN, IL 60120

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/27/2020**.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.

By: 

Name: **Matthew Corcoran**

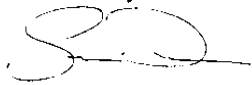
Title: **Assistant Vice President**

STATE OF RI

COUNTY OF **Providence** } s.s.

On **03/27/2020**, before me, **Sheenaly Dellava**, Notary Public, personally appeared **Matthew Corcoran**, **Assistant Vice President** of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

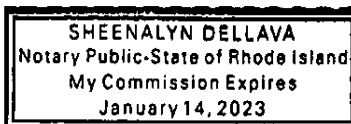
Witness my hand and official seal.



Notary Public: **Sheenaly Dellava**

My Commission Expires: **01/14/2023**

Commission #: **763612**



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LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1:

LOT 20 IN COBBLERS CROSSING UNIT 1, BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 20, 1988 AS DOCUMENT 88586739, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS RECORDED AS DOCUMENT 89185738 AND AMENDMENT THERETO RECORDED JUNE 6, 1990 AS DOCUMENT 90265867.

PARCEL ID: 06-07-208-007-0000

Being the same property as transferred by Warranty Deed on 05/06/2002 and recorded 07/25/2002 from HONG CHIN LIN and CHIFEI JUANG, HUSBAND AND WIFE to MICHAEL DAVID HOLTON and JANICE RENA REDMOND, HUSBAND AND WIFE, Tenants by the Entirety, recorded in Document Number 0020815345