### **UNOFFICIAL COPY**

Doc#. 2009821235 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/07/2020 01:47 PM Pg: 1 of 3

CELINKMI/ROL Loan #: 1162522

MIN: 100661150050017611

MERS Telephone No. 1-888-679-6377

Diffice

#### RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DELDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MAVERICK FUNDING CORP, its successors and assigns, ("Holder"), the mortgagee of a certain Mortgage executed by EDDIE HALL AND ARMELIA M. HALL, HUSBAND AND WIFE, to MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MAVERICK FUNDING CORP, its successors and assigns, dated 10/24/2014 recorded in the Official Records under Document No. 1434910072 in the County of COOK, State of Illinois, to secure an indebtedness in the principal sum of \$66,000.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property coated in COOK County, Illinois commonly known as 68 E 155TH STREET, HARV, FY, IL 60426, being described as follows:

SEE ATTACHED EXHIBIT

PARCEL: 29-17-302-004-0000

Holder hereby acknowledges cancellation of said mortgage and hereby declares the same as released and discharged.

Executed this MAR 2 7 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MAVERICK FUNDING CORP, its successors and assigns

Name: Amanda Beach

Title: Assistant Secretary

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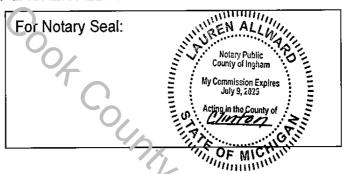
STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared Amanda Beach the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MAVERICK FUNDING CORP, its successors and assigns, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this	_ day of	8 7 <b>2020</b>	
Sauce Allund	<u> </u>		
NOTARY PUBLIC IN AND FOR THE STA	TE OF MICH	IIGAN	

NOTARY'S PRINTED NAME: LAUREN ALLWARD



#### ADDRESS:

c/o MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as mortgagee, P.O. Box 2026, Flint, MI 48501-2026

Release Prepared by and return to: CELINK

ATTN: LIEN RELEASE DEPT

PO BOX 40724 LANSING, MI 48901

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Mortgage dated 10/24/2014 in the amount of \$66,000.00 Property Address: 68 E 155TH STREET, HARVEY, IL 60426

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# **UNOFFICIAL COPY**

**Exhibit A - Legal Description** 

LOT 5 IN BLOCK 89 IN HARVEY, A SUBDIVISION OF PART OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF RECORDED MAY 23, 1890 AS DOCUMENT 1274898 IN BOOK 41 OF PLATS PAGE 17, IN COOK COUNTY, ILLINOIS.

Address Given: 68 E 155th Street, Harvey, Illinois 60426

Permanent Index Number: 29-17-302-004-0000 (Volume / number 209)