

UNOFFICIAL COPY

Doc#. 2009907072 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/08/2020 09:20 AM Pg: 1 of 3

When Recorded Mail To:
Nationstar Mortgage LLC c/o NTC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0635667017

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MICHAEL R YALE AND COLLEEN STARKEY YALE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ROUNDPOINT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** bearing the date 12/19/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1301710065**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-17-101-045-1012

Property is commonly known as: 4737 N CLARK ST UNIT 4N, CHICAGO, IL 60640.

Dated this 27th day of March in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ROUNDPOINT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS



MARISSA LOPEZ

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 411618217 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN
100857000000302200 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 43501-2026 DOCR
T272003-04:38:13 [C-2] ERCNIL1




D0048304489

UNOFFICIAL COPY

Loan Number 0635667017

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 27th day of March in the year 2020, by Marissa Lopez as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ROUNDPOINT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


KARIN CHANDIAS
COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 411618217 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN
100857000000302200 MERS PHONE 1-888-679-6377 MLPS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T272003-04:38:13 [C-2] ERCNIL1



D0048304489

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number 0635667017

'EXHIBIT A'

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: UNITS 4-N AND G-2 IN 4737 CHASE PARK COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 350 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH THREE QUARTER OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER, WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREENBAY ROAD, EXCEPT THAT PART OF LOT 350 BELOW ELEVATION 36.18 IN CITY OF CHICAGO VERTICAL DATUM, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 350, THENCE NORTH 86 DEGREES 56 MINUTES 59 SECONDS EAST (BEARINGS ARE ASSUMED FOR THE LEGAL PURPOSES ONLY), ALONG NORTHERLY LINE OF SAID LOT 350, 8.59 FEET; THENCE SOUTH 3 DEGREES 03 MINUTES 01 SECONDS EAST, 0.83 FEET TO THE POINT OF BEGINNING; THENCE NORTH 87 DEGREES 04 MINUTES 30 SECONDS EAST, 24.00 FEET; THENCE SOUTH 3 DEGREES 05 MINUTES 41 SECONDS EAST, 3.10 FEET; THENCE NORTH 87 DEGREES 04 MINUTES 30 SECONDS EAST, 28.50 FEET; THENCE SOUTH 3 DEGREES 13 MINUTES 25 SECONDS EAST, 6.50 FEET; THENCE NORTH 87 DEGREES 04 MINUTES 30 SECONDS EAST, 1.01 FEET; THENCE SOUTH 3 DEGREES 13 MINUTES 25 SECONDS EAST, 9.66 FEET; THENCE SOUTH 87 DEGREES 04 MINUTES 30 SECONDS WEST, 5.69 FEET; THENCE NORTH 3 DEGREES 05 MINUTES 41 SECONDS WEST, 0.15 FEET; THENCE SOUTH 87 DEGREES 04 MINUTES 30 SECONDS WEST, 1.55 FEET; THENCE SOUTH 3 DEGREES 05 MINUTES 41 SECONDS EAST, 0.15 FEET; THENCE SOUTH 87 DEGREES 04 MINUTES 30 SECONDS WEST, 46.31 FEET; THENCE NORTH 3 DEGREES 05 MINUTES 41 SECONDS WEST, 19.26 FEET; TO THE POINT OF BEGINNING; AND EXCEPT THAT PART OF LOT 350 BELOW ELEVATION 36.18 IN CITY OF CHICAGO VERTICAL DATUM, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 350; THENCE NORTH 86 DEGREES 56 MINUTES 59 SECONDS EAST ALONG SOUTHERN LINE OF SAID LOT 350, 8.45 FEET; THENCE NORTH 3 DEGREES 5 MINUTES 41 SECONDS WEST, 0.83 FEET TO THE POINT OF BEGINNING; THENCE NORTH 3 DEGREES 05 MINUTES 41 SECONDS WEST, 19.14 FEET; THENCE NORTH 87 DEGREES 04 MINUTES 30 SECONDS EAST, 39.98 FEET; THENCE SOUTH 3 DEGREES 13 MINUTES 25 SECONDS EAST, 5.80 FEET; THENCE NORTH 86 DEGREES 50 MINUTES 06 SECONDS EAST, 7.51 FEET; THENCE NORTH 3 DEGREES 15 MINUTES 25 SECONDS WEST, 1.09 FEET; THENCE NORTH 86 DEGREES 50 MINUTES 06 SECONDS EAST, 5.75 FEET; THENCE SOUTH 3 DEGREES 13 MINUTES 25 SECONDS EAST, 11.76 FEET; THENCE SOUTH 87 DEGREES 40 MINUTES 28 SECONDS WEST, 28.41 FEET; THENCE SOUTH 2 DEGREES 40 MINUTES 32 SECONDS EAST, 3.02 FEET; THENCE SOUTH 87 DEGREES 04 MINUTES 30 SECONDS WEST, 24.85 FEET; TO THE POINT OF BEGINNING IN COCK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0731115098, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



411618217



D0048304489

Office