

# UNOFFICIAL COPY

Doc#: 2009907022 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/08/2020 08:45 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 2004867319

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 14-17-101-048-1008; 14-17-101-048-1007



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 13, 2017** executed by **ROBERT J LAU AND KRISTIN A DRAUS, HUSBAND AND WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JUNE 29, 2017** as Instrument No. **1718006085** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **4743 N CLARK ST UNIT 2N, CHICAGO, IL 60646**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 26, 2020**.

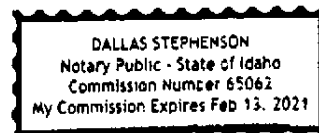
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS**

  
EMILY POTTLE, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **MARCH 26, 2020**, before me, **DALLAS STEPHENSON**, personally appeared **EMILY POTTLE** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)  
NOTARY PUBLIC



POD: 20200317  
RP8020117IM - LR - IL



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RP80201171M

2004867319

LAU; DRAUS

## LEGAL DESCRIPTION

UNITS 2N AND G-7 IN THE 4743 CHASE PARK COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND.

LOT 351 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4, WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF, AND EAST OF GREENBAY ROAD, EXCEPT THAT PART OF LOT 351 BELOW ELEVATION 36 24 IN CITY OF CHICAGO VERTICAL DATUM, DESCRIBED AS FOLLOWS.

COMMENCING AT THE NORTHWEST CORNER OF LOT 351 THENCE NORTH 86 DEGREES 56 MINUTES 59 SECONDS EAST (BEARINGS ARE ASSUMED FOR THE LEGAL PURPOSES ONLY), ALONG NORTHERLY LINE OF SAID LOT 351, 8 50 FEET; THENCE SOUTH 3 DEGREES 03 MINUTES 01 SECONDS EAST, 0 80 FEET TO THE POINT OF BEGINNING. THENCE NORTH 86 DEGREES 50 MINUTES 36 SECONDS EAST, 24 16 FEET; THENCE SOUTH 3 DEGREES 15 MINUTES 35 SECONDS EAST, 3 01 FEET; THENCE NORTH 86 DEGREES 24 MINUTES 52 SECONDS EAST, 29 13 FEET; THENCE SOUTH 3 DEGREES 09 MINUTES 24 SECONDS EAST, 6 50 FEET; THENCE NORTH 86 DEGREES 50 MINUTES 36 SECONDS EAST, 0 99 FEET; THENCE SOUTH 3 DEGREES 09 MINUTES 24 SECONDS EAST, 9 60 FEET; THENCE SOUTH 86 DEGREES 50 MINUTES 36 SECONDS WEST, 5 70 FEET; THENCE NORTH 3 DEGREES 09 MINUTES 24 SECONDS WEST, 0 17 FEET; THENCE SOUTH 86 DEGREES 50 MINUTES 36 SECONDS WEST, 1 60 FEET; THENCE SOUTH 3 DEGREES 09 MINUTES 24 SECONDS EAST, 0 27 FEET; THENCE SOUTH 86 DEGREES 50 MINUTES 36 SECONDS WEST, 44 97 FEET; THENCE NORTH 3 DEGREES 15 MINUTES 44 SECONDS WEST, 19 21 FEET TO THE POINT OF BEGINNING, AND EXCEPT THAT PART OF LOT 351 BELOW ELEVATION 36 24 IN CITY OF CHICAGO VERTICAL DATUM, DESCRIBED AS FOLLOWS.

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 351, THENCE NORTH 86 DEGREES 56 MINUTES 59 SECONDS EAST ALONG SOUTHERN LINE OF SAID LOT 351, 8 42 FEET; THENCE NORTH 3 DEGREES 03 MINUTES 01 SECONDS WEST, 0 83 FEET TO THE POINT OF BEGINNING. THENCE NORTH 3 DEGREES 15 MINUTES 44 SECONDS WEST, 19 18 FEET; THENCE NORTH 87 DEGREES 04 MINUTES 59 SECONDS EAST, 39 79 FEET; THENCE SOUTH 3 DEGREES 04 MINUTES 04 SECONDS EAST, 5 88 FEET; THENCE NORTH 86 DEGREES 55 MINUTES 56 SECONDS EAST, 7 66 FEET; THENCE NORTH 3 DEGREES 04 MINUTES 04 SECONDS WEST, 2 08 FEET; THENCE NORTH 86 DEGREES 55 MINUTES 56 SECONDS EAST, 5 54 FEET; THENCE SOUTH 3 DEGREES 04 MINUTES 04 SECONDS EAST, 5 68 FEET; THENCE SOUTH 86 DEGREES 55 MINUTES 56 SECONDS WEST, 0 60 FEET; THENCE SOUTH 3 DEGREES 04 MINUTES 04 SECONDS EAST, 6 70 FEET; THENCE SOUTH 86 DEGREES 55 MINUTES 56 SECONDS WEST, 28 54 FEET; THENCE SOUTH 4 DEGREES 59 MINUTES 14 SECONDS EAST, 2 98 FEET; THENCE SOUTH 87 DEGREES 04 MINUTES 59 SECONDS WEST, 23 98 FEET, TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0817946067; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS