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Doc#. 2009907182 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/08/2020 10:57 AM Pg: 1 of 3

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 17798812 [7600686226]

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way

IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

ATTN: ASSIGNMENT DEPT.

RUSHMORE LOAN MANAGEMENT SERVICES LLC

C/O FIRST AMERICAN MORTGAGE SOLUTIONS,

LLC

1795 International Way

Idaho Falls, ID 83402

PH. (208) 528-9895

PARCEL No. 29-17-209-008-0000; 29-17-209-009-

0000



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 230 E 152ND ST, HARVEY, IL 60426

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mon

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on _________ 1 3

U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LOAN ACQUISITION TRUST 2017-RPL1 BY RUSHMORE LOAN MANAGEMENT SERVICES LLC

AS ATTORNEY-IN-FACT

Name: Cassandra Acosta

Title: Assistant Secretary



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A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF ORANGE) ss.

On MAR 1 3 2020, before me, Theresa J Barrett, a Notary Public, personally appeared who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument.

I certify inder Penalty of Perjury, under the laws of the State of California, that the forgoing paragraph is true and correct. Witness

my hand and official seal

Theresa J Barrett

(COMMISSION EXP.

NOTARY PUBLIC

THERESA J. BARRETT
Notary Public – California
Orange County
Commission # 2217151
My Comm. Express Oct 7, 2021

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RM8080117IM-17798812

LEGAL DESCRIPTION

THAT PORTION OF LOTS 10, 11 AND 12 IN BLOCK 67 IN SOUTH LAWN A SUBDIVISION IN SECTIONS 8 AND 14, TOWNSHIP 36 NORTH, RANGE 14, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF LOT 12, A DISTANT 97 FEET WEST FROM THE EAST LINE THENCE WEST 84.5 FEET TO WEST LINE OF LOT 12, THENCE SOUTH ALONG THE WEST LINE OF LOTS 12 AND 11 TO THE SOUTH LINE OF LOT 11; THENCE SOUTHEAS ERLY IN A STRAIGHT LINE TO A POINT ON THE SOUTH LINE OF LOT 10, DISTANT 22.6 FEIT EAST FROM THE EASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO GRAND TRUNK RAILWAY; THENCE EAST ALONG THE SOUTH LINE OF LOT 10, 535 FEET TO POINT DISTANT 97 FEET WEST FROM THE EAST LINE OF SAID LOT 10; THENCE NORTH 142.8 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. CURRENT DLED IN DOCUMENT NUMBER 00374826, CERTIFICATE NUMBER 1341082. TAX MAP GR FARCEL ID NO.: 29-17-209-008-0000, TAX MAP OR PARCEL ID NO.: 29-17-209-009-0000 KNOWN AS: 230 E 152ND ST HARVEY, IL. 60426