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Doc#: 2009907132 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/08/2020 10:03 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 00004527043586

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 17-21-432-058-0000



RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWNESBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 23, 2010** executed by **JIAO LAN LI AND LILY LI TWO SINGLE PEOPLE**, Mortgagor, to **RBS CITIZENS, N.A.**, Original Mortgagee, and recorded on **NOVEMBER 23, 2010** as Instrument No. **1032715044** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **2116 S CHINA PL, CHICAGO, IL 60616**

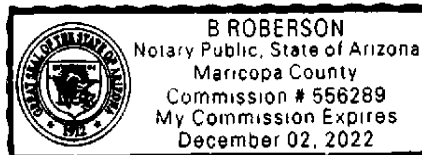
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 27, 2020**.
U.S. BANK NATIONAL ASSOCIATION


ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On **MARCH 27, 2020**, before me, **B ROBERSON**, personally appeared **ERIC FERGUSON** known to me to be the **VICE PRESIDENT** of **U.S. BANK NATIONAL ASSOCIATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20200313
US8090119IM - LR - IL



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US8090119IM 00004527043586 LI

LEGAL DESCRIPTION

LEGAL DESCRIPTION

The following described property:

Land referred to in this report is described as all that certain property situated in Chicago, in the County of Cook, and State of Illinois, and being described in a Deed dated 4/6/2000, and recorded 4/26/2000 among the land records of the County and State as set forth above and referenced as follows: Instrument No. 00290906.

Being further described as:

Situated in Cook County, Illinois:

Parcel 1: Lot 56, both inclusive, in Santa Fe Garden Unit 2, being a Resubdivision of part of Blocks 25, 40 and 41 and the vacated streets and alleys lying within and adjoining said Blocks, in Canal Trustee's New Subdivision of Blocks in the East Fraction of the Southeast Fractional 1/4 of Section 21, together with that part of Lot 65 in China Town Square Subdivision, all in Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easements for ingress and egress for the benefit of Parcel 1 as created by Declaration of Parkshore Commons 1 Master Common Area Association recorded as Document Number 98669012, as amended

Parcel 3: Easements for ingress and egress for the benefit of Parcel 1 as created by Declaration of easements, restrictions and covenants for 2106-2128 South China Place Homeowners Recorded as Document Number 09116856.

Property Clerk's Office