

# UNOFFICIAL COPY

Doc#. 2009907369 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/08/2020 01:33 PM Pg: 1 of 3

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 712640(P)(E)

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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **NUMARK CREDIT UNION**, the current owner and holder of a certain Mortgage dated 7/26/2019, and executed by **JACLYN MROZ, a single woman**, as Mortgagor(s), and **NUMARK CREDIT UNION**, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 8/6/2019, in Book N/A, Page N/A, Document No. 1921816078, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

**Legal: SEE ATTACHED LEGAL DESCRIPTION BY THIS REFERENCE MADE A PART HEREOF**

**PIN: 19-06-311-041-0000**

**Commonly known as 4424 CLINTON AVE, STICKNEY IL 60402**

(see next page for signatures and notary acknowledgment)

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DATED: 3/12/2020

NUMARK CREDIT UNION

Loan # 350728

BY:

*Brian Thompson*  
Brian Thompson, Vice President, Authorized Signor  
for NUMARK CREDIT UNION

STATE OF WASHINGTON )  
County of Spokane )

On 03/12/2020, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for NUMARK CREDIT UNION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

VICKI E. ANDERSON  
NOTARY PUBLIC  
STATE OF WASHINGTON  
COMMISSION NUMBER 128817  
COMMISSION EXPIRES JUNE 11, 2023

*Vicki E. Anderson*  
NOTARY PUBLIC in and for the State of WASHINGTON  
Printed Name: Vicki E Anderson  
My commission expire 6/11/2023

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## EXHIBIT A

**Lot 16 (except the N 38 ft thereof) and Lot 15 (except the South 41 ft thereof) in Block 8 in the First Addition to Walter B McIntosh's Forest View Gardens, Being a subdivision of Lots 16, 17, 18, 19, 24, 25, 26 and 27 in the Circuit Court Partition of parts of Sections 31 and 32, Township 39 N, Range 13, East of the Third Principal Meridian, and Part of Section 6, Township 38 N, Range 13, East of the Third Principal Meridian, and Part of Section 1, Township 38 N, Range 12, East of the Third Principal Meridian, and Part of the NE ¼ of Section 12, Township 38 N, Range 12, East of the Third Principal Meridian in Cook County Illinois**

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