## **UNOFFICIAL COPY**

Doc#. 2010003066 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/09/2020 09:59 AM Pg: 1 of 2

Dec ID 20200301642342

ST/CO Stamp 0-167-727-328 ST Tax \$220.00 CO Tax \$110.00

SPECIAL WARRANTY DEED

Completed By: Ginali Associates, P.C.

947 N. Plum Grove Road, Schaumburg, IL 60173

(F) 1907

THIS INDENTURE, made on the day of feb., 2020, by U.S. Bank National Association, not in its individual capacity but solely as trustee for the RMAC Trust, Series 2016-CTT, hereinafter referred to as Granton, and duly authorized to transact business in the State of Illinois, party of the first part, and JUAN VARGAS, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, JUAN VARGAS and his assigns, FOREVER, all the following described real estate, situated in the County of Cook, State of Illinois known and described as follows, to wit:

LOT 18 IN BLOCK 8 UNIT 3 HANOVER GARDENS FIRST ADDITION, BEING A PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, JUAN VARGAS and his assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second **JUAN VARGAS** and his assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 06-25-419-018-0000

Address of the Real Estate: 1910 HOLLYWOOD AVE., HANOVER PARK, IL 60103

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Authorized Agent, the day and year first above written.

Rushmore Loan Management Services LLC

Its appointed Attorney in Fact



U.S. Bank National Association, not in its individual capacity but solely as trustee for the RMAC Trust, Series 2016-CTT,

KYRA GADDY Notary Public, State of Texas Comm. Expires 06-20-2021 Notary ID 131179393

Alexander Peters

| 21204 s 640                                  | By:                                   | Assistant Vice President               |  |
|--|---------------------------------------|--|--|
|  | Pursuant to a delegation of authority |  |  |
| Ox   | 740                                   | 15177139272                            |  |
| MAIL TO:                                     | END SUBSEQUEN                         | VT TAX BILLS TO:                       |  |
| Juan vargas                                  | Juan                                  | vargas                                 |  |
| HONOVER PURK IL 40133                        | 1910 Hol<br>Harrover                  | Park, 16 100133                        |  |
|  | 40.                                   | <u> </u>                               |  |
| STATE OF Texas                               |                                       |  |  |
| <u>Dallas</u> county                         |                                       | C                                      |  |
| On this date, before me perso                | onally_appeared                       | Alexander Joters                       |  |
| acknowledged that she he executed the same a | s her his free act and                | d deed.                                |  |
| In Witness Whereof, I have hereunto          | set my hand and af                    | fixed my official seal to the State of |  |
| Texas aforesaid, this 28                     | day of <u>Febru</u>                   | ary, 2020.                             |  |
|  | fixa:                                 | Hadde -                                |  |
| N  | lotary Public                         |  |  |
| My term Expires:                             |                                       |  |  |
|  |                                       |  |  |