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Recording Requested By:
Mission Global, LLC - GS BAML POOL 3

Doc#: 2010007279 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/09/2020 12:14 PM Pg: 1 of 3

When Recorded Return To:

Sean Hunt
Mission Global, LLC - GS BAML POOL 3
5701 E. Hillsborough Avenue
Ste 1231
Tampa, FL 33610

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
Mission Global LLC - GS BAML POOL 3#: 25075291, "PRATHAP"

MIN #:100133700036283128 SIS #: 1-888-679-6377
FEB 06 2020

Date of Assignment:

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK FSB ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501

Assignee: GOLDMAN SACHS MORTGAGE COMPANY at 2001 ROSS AVENUE, SUITE 2800, DALLAS, TX 75201

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: VIJAY PRATHAP AS INDIVIDUAL To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK. FSB ITS SUCCESSORS AND ASSIGNS
Dated: 03-18-2009 Recorded: 04-17-2009 as Instrument No. 0910717007 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 17-09-444-032-1155

Property Address: 208 W WASHINGTON ST, APT 1805, CHICAGO, IL 60606

Legal: And/Or Assignment Chain Attached Hereto And By This Reference Made A Part Hereof as Exhibit A

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$284,750.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 3

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK FSB ITS SUCCESSORS AND ASSIGNS

On FEB 06 2020

By: [Signature]
Andrea Rhinehardt, Vice President

STATE OF Texas
COUNTY OF Dallas

On FEB 06 2020, before me, Sindy Garcia, a Notary Public in and for Dallas in the State of Texas, personally appeared Andrea Rhinehardt, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK FSB ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
Sindy Garcia
APR 10 2021



Prepared By: Sean Hunt, Mission Global, LLC 5701 E. Hillsborough Avenue, Ste 1231 Tampa, FL, 33610 813-563-6777

Notary Public, State of Texas
Comm. Expires 04-10-2021
Notary ID 131081906
County Clerk's Office

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CORPORATE ASSIGNMENT OF MORTGAGE Page 3 of 3

Exhibit A:

THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO, AND DESCRIBED AS FOLLOWS; UNIT 1805 IN THE CITY CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF CANAL TRUSTEES SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS AND PARTS OF BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS AND PARTS OF THE SUBDIVISION OF PART OF LOT 8 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS TOGETHER WITH NON-EXCLUSIVE EASEMENTS CONTAINED IN THE DOCUMENT LISTED BELOW INCLUDING BUT NOT LIMITED TO PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS FOR THE BENEFIT OF THE AFORESAID PARCEL AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED JUNE 1, 1999 AND RECORDED JUNE 3, 1999 AS DOCUMENT 99530591; WHICH SURVEY IS ATTACHE AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010527300. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office