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Recording Requested/Prepared By:
Rangasaropa Roy
Computershare Title Services
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Highlands Ranch, CO - 80129
Voice: 1-800-315-4757

Doc#: 2010007303 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/09/2020 12:26 PM Pg: 1 of 2

When Recorded Return To:
Computershare Title Services
8742 Lucent Blvd. Suite 400
Highlands Ranch, CO 80129



RELEASE OF MORTGAGE

ORDER #: 265274 "RICHARDS J. RIOS" COOK COUNTY RECORDER, ILLINOIS
MIN #:10021580000543712 MERS PHONE #: 1-888-679-6377

Dated: March 31, 2020

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. does hereby certify that a certain mortgage executed by RICHARD J. RIOS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS dated JULY 12, 2006 calling for the original principal sum of dollars (\$235,200.00), and recorded on AUGUST 14, 2006 in and/or Instrument # 0622602205, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$235,200.00

Tax Parcel ID: 19-10-124-027-0000

Property Address: 5055 SOUTH KENNETH AVENUE, CHICAGO, ILLINOIS 60632 LOT: 26 Block: 8 Subdivision: 10 Township: COOK COUNTY - TREASURER

Legal and/or Assignment: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 31st day of March, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 

BARRY COON
VICE PRESIDENT

State of COLORADO

County of DOUGLAS

On March 31, 2020, before me, Christine R. Peterson a Notary Public in and for the county of DOUGLAS in the state of Colorado, personally appeared Barry Coon, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



CHRISTINE R PETERSON
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20094016171
MY COMMISSION EXPIRES 06/11/2021

Notary Public

Christine R. Peterson

My commission expires June 11, 2021

Notary ID: 20094016171

DAN # 20094016171 - 751863

(This area is for notarial seal)

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Exhibit "A"

Legal Description

The land referred to in this Commitment is described as follows:

THE NORTH 10 FEET OF LOT 26 AND ALL OF LOT 27 IN BLOCK 8 IN ROSEDALE IN SECTION 10,
TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

19-10-124-027-0000
5055 SOUTH KENNETH , CHICAGO , IL 60632-4535

Property of Cook County Clerk's Office