

# UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#. 2010007428 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/09/2020 01:55 PM Pg: 1 of 2

Investor Loan Number 301414494  
Fannie Mae Loan # 1696916027

## ASSIGNMENT OF MORTGAGE

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467,** (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **J.P. MORGAN MORTGAGE ACQUISITION CORP., WHOSE ADDRESS IS 383 MADISON AVENUE, NEW YORK, NY 10179 (212)834-2501, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).**

Said Mortgage is dated 09/09/2004, and made by **JOHN L CAPPAS** to **WASHINGTON MUTUAL BANK, FA** and recorded 09/28/2004 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0427205027.**

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 27-36-124-031-1046

Modification: 05/16/2018, INSTR: 1813601056.

Property is commonly known as: 7759 BRISTOL PARK DRIVE UNIT 4 NW, TINLEY PARK, IL 60477.

Dated this 01st day of April in the year 2020  
WELLS FARGO BANK, N.A.

*S Hurtado*

SAMUEL HURTADO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

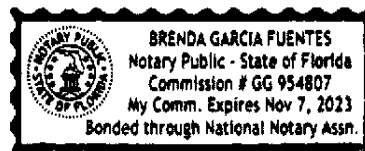
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 01st day of April in the year 2020, by Samuel Hurtado as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Brenda Garcia Fuentes*

BRENDA GARCIA FUENTES

COMM EXPIRES: 11/07/23



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 407661763 2019-RPL5-JP46-SALE DOCR T012004-01:33:32 [C-2] EFRMIL1



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**Investor Loan Number 301414494**  
**Fannie Mae Loan # 1696916027**

'EXHIBIT A'

UNIT 7759-4NW TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GRAFTON PLACE OF CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 08041925, IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO THE EXCLUSIVE RIGHT TO USE GARAGE SPACE 7759-G4NW, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.



\*407661763\*



\*D0048482116\*

Property of Cook County Clerk's Office