

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#: 2010020090 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/09/2020 09:47 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

**SUBMITTED BY: CHRISTINE CHASE**

Loan #: **3260078327**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK, NA**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **MATTHEW LOMBARDO AND DANIELLE LOMBARDO**

Original Mortgagee(s): **ASSOCIATED BANK, NA**

Dated: 06/25/2018 Recorded: 06/28/2018 a Instrument No: 1817957017

Legal Description: **SEE ATTACHED.**

Parcel Tax ID: **18-04-101-014-0000**

County: Cook County, State of Illinois

Property Address: 120 N ASHLAND AVE LAGRANGE, IL 60525

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/31/2020**.

**ASSOCIATED BANK, N.A.**



By: \_\_\_\_\_

Name: **CAITLIN LUTZ**

Title: **AVP, LOAN SERVICING SUPERVISOR II**

STATE OF WISCONSIN } s.s.  
COUNTY OF PORTAGE

This instrument was acknowledged before me on **03/31/2020**, by **CAITLIN LUTZ, AVP, LOAN SERVICING SUPERVISOR II** of **ASSOCIATED BANK, N.A.**.

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **CHRISTINE CHASE**



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LOT 5 IN BLOCK 2 IN MC WILLIAMS AND PARKER'S ADDITION TO LA GRANGE, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE AND WEST OF THE CENTER LINE OF FIFTH AVENUE SITUATED IN THE VILLAGE OF LA GRANGE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office