

# UNOFFICIAL COPY

Doc#. 2010020220 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/09/2020 11:30 AM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:  
First American Title Insurance Company - Elizabeth Dille  
10011 S. Centennial Parkway #340  
Sandy, UT 84070  
240334-0325203109-3MM



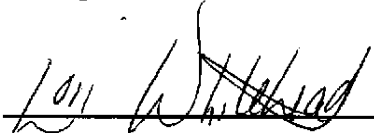
## RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, The Huntington National Bank s/b/m to FirstMerit Bank, N.A., hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: The Huntington National Bank s/b/m to FirstMerit Bank, N.A.  
Original Mortgagor: Sunghoon Son and Eunjoo Shin husband and wife as tenants by the entirety  
Recorded in Cook County, Illinois, on 10/26/2012 as Ins. # 1230008599  
Date of Mortgage: 10/04/2012  
Property Address: 1123 Jonathan Dr Unit 65, Inverness IL 60010  
Legal Description: See attached Exhibit A  
PIN#: 01-24-100-058-1102

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:  
3/31/2020

The Huntington National Bank s/b/m to FirstMerit Bank, N.A.

By: 

Lori Whitehead, Authorized Agent for First American Title Insurance Company  
by Power of Attorney dated 12/26/2018

State of UT  
County of Salt Lake

This instrument was acknowledged and executed before me this 3/31/2020 by Lori Whitehead who acknowledge to be the Authorized Agent for First American Title Insurance Company of The Huntington National Bank s/b/m to FirstMerit Bank, N.A., and that as such officer, being authorized so to do, signed the name of the corporation as such officer.



Notary Public  
My Commission expires: 3/26/2022



# UNOFFICIAL COPY

## EXHIBIT A

UNIT 65 IN THE ESTATES AT INVERNESS RIDGE CONDOMINIUMS. AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 IN THE ESTATES AT INVERNESS RIDGE-UNIT 1. BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 2001 AS DOCUMENT NO. 00101292526; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 2, 2002 AS DOCUMENT NO. 0021080525, AS AMENDED FROM TIME TO TIME. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office