

UNOFFICIAL COPY

Doc#: 2010103017 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/10/2020 08:48 AM Pg: 1 of 2

**CONSUMERS CREDIT UNION
SUBORDINATION AGREEMENT
1075 TRI-STATE PARKWAY
SUITE 850
GURNEE ILLINOIS 60031
847 623 3636**

PIN: 01-01-113-021-0000

WHEREAS JOHN RICHARD LINDEEN AND ELLEN BIRKETT LINDEEN, HIS WIFE, AS JOINT TENANTS by A Mortgage dated _____ and recorded in the Recorder's Office of COOK County, ILLINOIS as Document _____ did convey unto CONSUMERS CREDIT UNION certain premises in COOK County, ILLINOIS described as:

SEE ATTACHED EXHIBIT "A"

to secure a note for TWO HUNDRED THOUSAND DOLLARS 00/100 "LOAN AMOUNT NOT TO EXCEED \$200,000.00" (\$200,000.00) Dollars with interest payable as therein provided; and

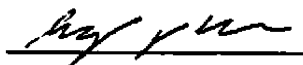
WHEREAS, the undersigned HAS some right, interest and claim in and to said premises by reason of:

A HOME EQUITY REVOLVING CREDIT LINE IN THE AMOUNT OF \$100,000.00 DATED FEBRUARY 10TH, 2017 AND RECORDED ON FEBRUARY 17TH, 2017 AS DOCUMENT 1704833111 IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 206 W RUSSELL ST, BARRINGTON, ILLINOIS 60010

but are willing to subject and subordinate THEIR right, interest and claim to the lien of the above mentioned Mortgage. NOW THEREFORE, the undersigned in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) paid to the undersigned, receipt of which is hereby acknowledged, does hereby covenant and agree with the said CONSUMERS CREDIT UNION as Trustee for the use and benefit of the legal holder of the notes described in and secured by said Mortgage that the right, interest and claim of the undersigned is and shall be and remain at all times subject and subordinate to the lien of the Mortgage to said CONSUMERS CREDIT UNION as aforesaid for all advances made or to be made under the provisions of said trust deed or on the notes secured thereby and for all other propose specified therein, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois.

WITNESS the hand and seal of the undersigned this 4TH day of FEBRUARY 2020.



GARY BERNACCHI MORTGAGE SERVICING MANAGER

STATE OF ILLINOIS)
COUNTY OF LAKE } SS:

I, the undersigned, a NOTARY PUBLIC in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that GARY BERNACCHI, MORTGAGE SERVICING MANAGER, who IS personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that HE signed, sealed and delivered the said instrument as HIS free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

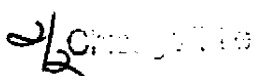
Given under my hand and Notarial Seal this 4TH day of FEBRUARY 2020.

My Commission Expires 7/23/2022


Notary Public

This instrument was prepared by Consumers Credit Union, 1075 Tri-State Parkway, Suite 850, Gurnee, IL 60031





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LEGAL DESCRIPTION

Order No.: 20000918VH

For APN/Parcel ID(s): 01-01-113-021-0000

THE WEST 4 FEET OF LOT 11 AND ALL OF LOT 12 IN MEINER'S ADDITION TO BARRINGTON, BEING A SUBDIVISION OF LOTS 56 AND 57 IN COUNTY CLERK'S RESUBDIVISION OF PART OF ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office