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Doc#: 2010107033 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/10/2020 08:53 AM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 25-32-209-075-0000

Space above for Recorder's use

Loan No: 3358536



11562472

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **TVC FUNDING II, LLC**, whose address is **7550 WISCONSIN AVE., 10TH FLOOR, BETHESDA, MD 20814**, (ASSIGNOR), does hereby grant, assign and transfer to **TVC MORTGAGE TRUST 2020-RTL1**, BY **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE**, whose address is **7550 WISCONSIN AVE., 10TH FLOOR, BETHESDA, MD 20814**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain notes described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 2/14/2019
Original Loan Amount: \$86,600.00
Executed by (Borrower(s)): **OB ELITE DEVELOPMENT LLC**
Original Lender: **TVC FUNDING II, LLC**
Filed of Record: In Book/Liber/Volume N/A, Page N/A
Document/Instrument No: 1904649253 in the Recording District of **COOK, IL**, Recorded on 2/15/2019.

Legal Description: **SEE EXHIBIT "A" ATTACHED**
Property more commonly described as: **12843 S. SANGAMON STREET, CHICAGO, IL 60643**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 3/10/2020

TVC FUNDING II, LLC, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT


By: **MATTHEW KRUEGER**

Title: **VICE PRESIDENT**


Witness Name: **MONICA HASTEY-MCMAHON**

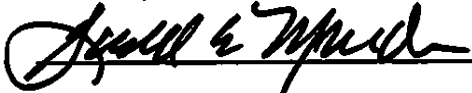
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 3/10/2020, before me, **GERALD E. MURCH**, a Notary Public, personally appeared **MATTHEW KRUEGER, VICE PRESIDENT** of **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR TVC FUNDING II, LLC**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of physical presence or online notarization and that **MATTHEW KRUEGER**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **GERALD E. MURCH**
My commission expires: **2/13/2022**



GERALD E MURCH
Commission # **GG 171364**
Expires **February 13, 2022**
Banded Through Notary Services

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EXHIBIT "A"

LOT 49 (EXCEPT THE SOUTH 12 FEET THEREOF) THE SOUTH 17 FEET OF LOT 50 IN CLOCK 8 IN PON & CO'S RIVERSIDE SUBDIVISION, BEING A SUBDIVISION OF THAT PART LYING NORTH OF LITTLE CALUMET RIVER OF THE WEST ½ OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ AND THE EAST ½ OF THE WEST ¼ OF THE NORTHEAST ¼ (EXCEPT THE WEST 25 ACRES THEREOF) OF SECTION 32, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 25-32-208-075-0000

Common Address: 12843 S SANGAMON STREET, Chicago, IL 60643