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Doc#. 2010121180 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/10/2020 12:55 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0578610520

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONA', WAY
IDAHO FALLS, ID 83402

IDAHO FALLS, 1D 834 Ph. 208-528-9895

PARCEL No. 16-26-109-034-1691

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that cert in Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 10, 2017 executed by "ORGE HERRADA, A SINGLE MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MEPC"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 16, 2017 as Instrument No. 1728946441 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 2318 S CENTRAL PARK AVE UNIT 101, CHICACO, IL 60623

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 01, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR

GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

RISTIN H. CARL, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On APRIL 01, 2020, before me, NATALIE FELT, personally appeared KRISTIN H. CARL 'nown to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

NATALIE FELT (COMMISSION EXP. 09/28/2024)

NOTARY PUBLIC

7100000)

NATALIE FELT Notary Public - State of Idaho Commission Number 20181903 My Commission Expires Sep 28, 2024

POD: 20200220

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MIN: 100196399014731390

MERS PHONE: 1-888-679-6377

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SH8070117IM 0578610520 HERRADA

LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 101 IN THE 2318-2320 S. CENTRAL PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 32 AND 33 IN BLOCK 5 IN MILLARD AND DECKER'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0707415047, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P3 AND P4 FOR UNIT 101, LIMITED COMMON ELEMENTS AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.