

# UNOFFICIAL COPY

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED BY:  
**WELLS FARGO BANK, N.A.**  
**1000 BLUE GENTIAN RD**  
**EAGAN, MN 55121**

Doc#. 2010121123 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/10/2020 10:59 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:  
**WELLS FARGO BANK, N.A.**  
**ASSIGNMENT TEAM**  
**MAC: N9289-016**  
**PO BOX 1629**  
**EAGAN MN 55121-4400**

Prepared By:  
**LOLETHA ELAINE PALMER**

MIN: **100170400000468060**  
MERS Phone #: **888-679-6377**

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INLANTA MORTGAGE, INCORPORATED, ITS SUCCESSORS AND ASSIGNS**, P.O. BOX 2026, FLINT MI 48501-2026. By these presents does convey, assign, transfer and set over to: **WELLS FARGO BANK, N.A., 1 HOME CAMPUES, DES MOINES, IA 50328**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$127645.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **05/01/2015** and recorded on **05/14/2015**, as Instrument No. **1513408065**

Legal Description: **THE SOUTH 25 FEET OF THE NORTH 50 FEET OF THE SOUTH 78 FEET OF THE EAST HALF OF LOT 27 IN THE CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **5744 S TALMAN AVENUE CHICAGO, IL 60629**  
Parcel Identifier No: **19-13-214-029-0000**

Original Mortgagor: **CHRISTIAN URUCHIMA, A MARRIED PERSON.**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INLANTA MORTGAGE, INCORPORATED, ITS SUCCESSORS AND ASSIGNS**

Date: **04/01/2020**

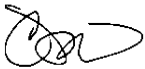
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INLANTA MORTGAGE, INCORPORATED, ITS SUCCESSORS AND ASSIGNS**

By: 

**JASON MICHAEL NIELING, Assistant Secretary**

STATE OF **MN** }  
COUNTY OF **Dakota** } ss.

On **04/01/2020** before me, **CARLA M. NAUGHTON**, a Notary Public, personally appeared **JASON MICHAEL NIELING**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INLANTA MORTGAGE, INCORPORATED, ITS SUCCESSORS AND ASSIGNS** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



**CARLA M. NAUGHTON**, Notary Public  
My Commission Expires: **01/31/2021**



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