

# UNOFFICIAL COPY

Doc#. 2010139184 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/10/2020 11:29 AM Pg: 1 of 3

After recording please mail to:  
JPMorgan Chase Bank, N.A.  
Collateral Trailing Docs, Chase  
Recording Center  
700 Kansas Lane, RE-MC 8000  
Monroe, LA 71203

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 25-21-127-006-0000

[Space Above This Line For Recording Data]

Loan No.: 0644561557  
MIN: 100250201000025964

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") P.O. Box 2026, Flint, Michigan 48501-2026, as mortgagee, as nominee for Chicago Community Bank, its successors and assigns, (herein "Assignor") does hereby assign and transfer unto JPMorgan Chase Bank, National Association, its successors and assigns, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, all its right, title and interest in and to a certain Mortgage dated August 27, 2004 and recorded on September 8, 2004, made and executed by SHIRLEY COSEY, upon the following described property situated in COOK County, State of Illinois:

Property Address: 11419 S. LOWE AVE., CHICAGO, IL 60628

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of One Hundred Three Thousand and 00/100ths (\$103,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0425249180), in the Recorder's Office of COOK County, State of Illinois, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

03/27/2020



Mortgage Electronic Registration Systems, Inc.  
("MERS"), as mortgagee, as nominee for Chicago  
Community Bank, its successors and assigns:

By   
Assistant Secretary **Tammy Johnson**

MERS TELEPHONE: 1-888-679-6377

Illinois Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor)  
JPMorgan Chase Bank N.A. Project W5028

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MERS Modified  
L23586IL 01/12 Rev. 02/14



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## ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 27<sup>th</sup> day of March, 2020 before me appeared Tammy Johnson, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Assistant Secretary, of Mortgage Electronic Registration Systems, Inc, as mortgagee, as nominee for **Chicago Community Bank**, its successors and assigns and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Tammy Johnson acknowledged the instrument to be the free act and deed of the said entity.

Eva Reese  
 Ouachita Parish, Louisiana  
 Lifetime Commission  
 Notary Public ID # 17070

*Eva Reese*  
 Signature of Person Taking Acknowledgment  
 Printed Name *Eva Reese*  
*Notary Public*  
 Title or Rank  
 Serial Number, if any: *N/A*

(Seal)

MERS TELEPHONE: 1-888-679-6377

Illinois Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor)  
 JPMorgan Chase Bank N.A. Project W5028

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Notary Public for Cook County Clerk's Office

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## Exhibit "A"

LOT 28 IN BLOCK 28 IN 2ND ADDITION TO SHELDON HEIGHTS, BEING A SUBDIVISION OF THE WEST HALF OF THE EAST QUARTER OF THE WEST HALF (EXCEPT EAST 8 FEET OF THE NORTH 33 FEET AND SOUTH 33 FEET) AND THE EAST HALF OF THE WEST HALF OF THE EAST HALF OF THE WEST HALF (EXCEPT NORTH 33 FEET AND THE SOUTH 33 FEET THEREOF) OF THE NORTH WEST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN# 25-21-127-006

Property of Cook County Clerk's Office