

UNOFFICIAL COPY

Doc#. 2010403143 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/13/2020 11:01 AM Pg: 1 of 3

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 1606619829

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **LEI ZHANG** to **JPMORGAN CHASE BANK, N.A.** bearing the date 05/22/2018 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1315737070**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 07-33-104-042-0000

Property is commonly known as: 1263 CRANBROOK DR, SCHAUMBURG, IL 60193.

Dated this 02nd day of April in the year 2020

JPMORGAN CHASE BANK, N.A., by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact



ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CHAS7 411832011 DOCR T022004-06:49:20 [C-3] ERCNIL1



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Loan Number 1606619829

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 02nd day of April in the year 2020, by Angela Pavao as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

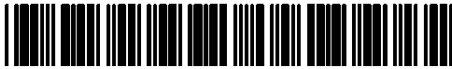
COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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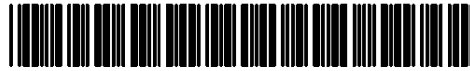
Loan Number 1606619829

'EXHIBIT A'

THAT PART OF LOT 3 IN WELLINGTON COURT, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1988, AS DOCUMENT 88598270 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 3 IN WELLINGTON COURT, THENCE SOUTH 45 DEG. 05 MINUTES 31 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 3 A DISTANCE OF 114.28 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING SOUTH 45 DEG. 05 MINUTES 31 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 3 A DISTANCE OF 17.01 FEET; THENCE NORTH 46 DEG. 27 MINUTES 51 SECONDS WEST 101.71 FEET TO A POINT ON A CURVE, BEING THE NORTHWESTERLY LINE OF SAID LOT 3; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE, BEING THE NORTHWESTERLY LINE OF LOT 3, BEING CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 280 FEET, HAVING A CHORD BEARING OF NORTH 48 DEG. 09 MINUTES 40 SECONDS EAST FOR A DISTANCE OF 17.06 FEET; THENCE SOUTH 46 DEG. 27 MINUTES 51 SECONDS EAST 100.80 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.



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