

# UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2010403284 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/13/2020 12:57 PM Pg: 1 of 2

Investor Loan Number 301414397  
Fannie Mae Loan # 1697568008

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467,** (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **J.P. MORGAN MORTGAGE ACQUISITION CORP., WHOSE ADDRESS IS 383 MADISON AVENUE, NEW YORK, NY 10179 (212)834-2501, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).**

Said Mortgage is dated 11/12/2004, and made by **KHALED HAJEISSA** to **WASHINGTON MUTUAL BANK, FA** and recorded 12/01/2004 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0433632020.**

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 18-35-307-045-0000

Property is commonly known as: 8663 THOMAS CHARLES LN, HICKORY HILLS, IL 60457.

Dated this 02nd day of April in the year 2020  
WELLS FARGO BANK, N.A.



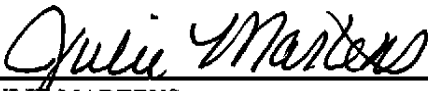
MELISSA DENNEY

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 02nd day of April in the year 2020, by Melissa Denney as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



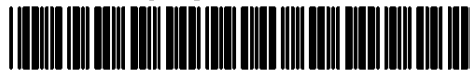
JULIE MARTENS

COMM EXPIRES: 5/22/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 407617443 2019-RPL5-JP46-SALE DOCR T022004-01:24:47 [C-2] EFRMIL1



\*D0048530484\*

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**Investor Loan Number 301414397**  
**Fannie Mae Loan # 1697568008**

'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: PARCEL 1: THE SOUTH 25.75 FEET OF THE NORTH 193.00 FEET OF THE EAST 55.00 FEET OF LOT 3 IN THOMAS CHARLES ESTATES, BEING A RESUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 95473828 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.



\*40761744\*



\*D0048530484\*

Property of Cook County Clerk's Office