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Doc#: 2010420252 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/13/2020 12:27 PM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 10-10-114-047-0000

Space above for Recorder's use

Loan No: 3246597



11042258

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **J.P. MORGAN MORTGAGE ACQUISITION CORP.**, whose address is **383 MADISON AVENUE, 8TH FLOOR, NEW YORK, NY 10179**, (ASSIGNOR), does hereby grant, assign and transfer to **PARK REVOLVING TRUST**, whose address is **500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801**, (ASSIGNEE) its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 1/13/2007

Original Loan Amount: \$139,361.02

Executed by (Borrower(s)): **BEVELY J SKROBANSKI AKA BEVERLY J SKROBANSKI**

Original Lender: **WELLS FARGO FINANCIAL ILLINOIS, INC.**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0702531052 in the Recording District of **COOK, IL**, Recorded on 1/25/2007.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **4918 S KILPATRICK AVENUE, CHICAGO, ILLINOIS 60632**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 1/24/2020

J.P. MORGAN MORTGAGE ACQUISITION CORP., BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT


By: **KATHRYN CREMER**
Title: **VICE PRESIDENT**


Witness Name: **DAVID SUNDWALL**

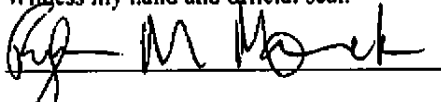
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 1/24/2020, before me, **RYAN M. MAUCK**, a Notary Public, personally appeared **KATHRYN CREMER, VICE PRESIDENT of MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR J.P. MORGAN MORTGAGE ACQUISITION CORP.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **KATHRYN CREMER**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **RYAN M. MAUCK**
My commission expires: **1/16/2022**



RYAN M. MAUCK
Commission # **GG 175958**
Expires **January 16, 2022**
Florida Trust Budget Notary Services

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EXHIBIT "A"

LOT 17 (EXCEPT THE SOUTH 30 FEET THEREOF) IN BLOCK 10 IN FREDERICK H. BARTLETT'S CENTERFIELD, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

TAX ID 619-10-114-047

Property of Cook County Clerk's Office