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Recording Requested By:
Mission Global, LLC - GS BAML POOL 3

Doc#: 2010420306 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/13/2020 01:05 PM Pg: 1 of 4

When Recorded Return To:

Sean Hunt
Mission Global, LLC - GS BAML POOL 3
5701 E. Hillsborough Avenue
Ste 1231
Tampa, FL 33610

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
Mission Global LLC - GS BAML POOL 3#: 25074626, "MANNANCHERIL"

Date of Assignment: FEB 13 2020
Assignor: BANK OF AMERICA, N.A. BY GOLDMAN SACHS MORTGAGE COMPANY ITS ATTORNEY-IN-FACT
at 1800 TAPO CANYON RD, SIMI VALLEY, CA 93063
Assignee: GOLDMAN SACHS MORTGAGE COMPANY at 2001 ROSS AVENUE, SUITE 2800, DALLAS, TX
75201

Executed By: JOE M. MANNANCHERIL and MOSMI MANNANCHERIL, HUSBAND AND WIFE and CLARICE
JOHN To: BANK OF AMERICA, N.A.
Dated: 02-06-2007 Recorded: 03-14-2007 as Instrument No. 0707330006 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 17-09-302-010-1002

Property Address: 334 NORTH JEFFERSON STREET B, CHICAGO, IL 60661-1117

Legal: And/Or Assignment Chain Attached Hereto And By This Reference Made A Part Hereof as Exhibit A

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$480,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

BANK OF AMERICA, N.A. BY GOLDMAN SACHS MORTGAGE COMPANY ITS ATTORNEY-IN-FACT
On FEB 13 2020

By: 
Biff Rogers, Vice President

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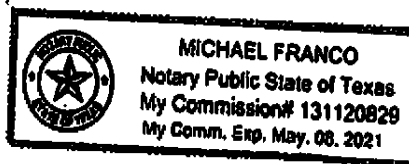
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STATE OF Texas
COUNTY OF Dallas

On FEB 13 2020, before me, Michael Franco, a Notary Public in and for Dallas in the State of Texas, personally appeared Biff Rogers, Vice President of BANK OF AMERICA, N.A. BY GOLDMAN SACHS MORTGAGE COMPANY ITS ATTORNEY-IN-FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

_____ Michael Franco



Prepared By: Sean Hunt, Mission Global, LLC 5701 E. Hillsborough Avenue, Ste 1231 Tampa, FL, 33610
813-563-6777

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Exhibit A:

PARCEL A.

UNIT B IN THE KINZIE STATION TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

ALL THAT PART OF LOTS 2 THRU 7, BOTH INCLUSIVE, IN BLOCK 11 IN CANAL TRUSTEES SUBDIVISION OF LOTS AND BLOCKS, THE ORIGINAL TOWN OF CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS. COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SAID BLOCK 11 IN CANAL TRUSTEES' SUBDIVISION; THENCE SOUTH 00 DEGREES 07 MINUTES 35 SECONDS WEST (WITH THE BASIS OF BEARINGS BEING ASSUMED) ALONG THE EAST LINE OF SAID LOT 1. BEING ALSO THE WEST LINE OF NORTH JEFFERSON STREET, A DISTANCE OF 59.63 FEET; THENCE NORTH 88 DEGREES 39 MINUTES 47 SECONDS WEST, A DISTANCE OF 49.50 FEET TO THE POINT OF BEGINNING OF THE HEREINAFTER DESCRIBED PARCEL OF LAND; THENCE CONTINUING NORTH 88 DEGREES 39 MINUTES 47 SECONDS WEST, A DISTANCE OF 122.47 FEET; THENCE NORTH 01 DEGREES 55 MINUTES 07 SECONDS EAST, A DISTANCE OF 28.46 FEET; THENCE NORTH 01 DEGREES 55 MINUTES 07 SECONDS EAST, A DISTANCE OF 28.16 FEET. TO A POINT ON A LINE, SAID LINE BEING DEFINED AS HAVING A WESTERLY TERMINUS ON THE WEST LINE OF LOT 11 IN BLOCK 11 AFORESAID OF CANAL TRUSTEES SUBDIVISION WHICH IS 6.99 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 11, AS MEASURED ALONG THE WEST LINE OF LOT 11 AND HAVING AN EASTERLY TERMINUS ON THE EAST LINE OF LOT 1 AFORESAID IN SAID BLOCK 11 OF CANAL TRUSTEES' SUBDIVISION WHICH IS 7.02 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 1 AS MEASURED ALONG THE EAST LINE OF LOT 1; THENCE SOUTH 89 DEGREES 43 MINUTES 43 SECONDS EAST, ALONG SAID PREVIOUSLY DESCRIBED LINE A DISTANCE OF 135.2 FEET; THENCE SOUTH 01 DEGREES 55 MINUTES 07 SECONDS WEST, A DISTANCE OF 51.71 FEET TO THE POINT OF BEGINNING, 14 COOK COUNTY, ILLINOIS. CONTAINING 6.685.00 SQUARE FEET OF LAND MORE OR LESS.

PARCEL 2:

ALL THAT PART OF LOT 1 (A PART OF WHICH LIES WITHIN THE RIGHT OF WAY OF NORTH MILWAUKEE AVENUE, A DEDICATED STREET) AND THAT PART OF LOT 2 IN BLOCK 11 OF CANAL TRUSTEES SUBDIVISION OF LOTS AND BLOCKS IN THE ORIGINAL TOWN OF CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1 IN CANAL TRUSTEES SUBDIVISION; THENCE SOUTH 00 DEGREES 07 MINUTES 35 SECONDS WEST (THE BASIS OF BEARINGS BEING ASSUMED) ALONG THE EAST LINE OF LOT 1, SAID EAST LINE OF LOT 1 BEING ALSO THE WEST LINE OF NORTH JEFFERSON STREET, A DISTANCE OF 59.63 FEET; THENCE NORTH 88 DEGREES 39 MINUTES 47 SECONDS WEST, A DISTANCE OF 49.50 FEET; THENCE NORTH 01 DEGREES 55 MINUTES 07 SECONDS EAST, A DISTANCE OF 51.71 FEET, TO A POINT ON A LINE, SAID LINE BEING DEFINED AS HAVING A WESTERLY TERMINUS ON THE WEST LINE OF LOT 11 IN BLOCK 11 AFORESAID OF CANAL TRUSTEES. SUBDIVISION WHICH 6.99 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 11, AS MEASURED) ALONG THE WEST LINE OF LOT 11, AS MEASURED ALONG THE WEST LINE OF LOT 11 AND AN EASTERLY TERMINUS ON THE EAST LINE OF LOT 1 AFORESAID IN SAID BLOCK 11 OF CANAL TRUSTEES SUBDIVISION WHICH IS 7.02 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 1 AS MEASURED ALONG THE EAST LINE OF LOT 1; THENCE SOUTH 89 DEGREES 43 MINUTES 43 SECONDS EAST ALONG SAID PREVIOUSLY DESCRIBED LINE, A DISTANCE OF 27.33 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF NORTH MILWAUKEE AVENUE AFORESAID; THENCE NORTH 44 DEGREES 10 MINUTES 58 SECONDS WEST ALONG SAID SOUTHWESTERLY LINE OF NORTH MILWAUKEE

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AVENUE, A DISTANCE OF 9.84 FEET TO A POINT IN THE NORTH LINE OF LOT 1 AFORESAID IN CANAL TRUSTEES SUBDIVISION; THENCE SOUTH 89 DEGREES 43 MINUTES 43 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 1 IN BLOCK 11 OF CANAL TRUSTEES' SUBDIVISION, A DISTANCE OF 27.42 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. CONTAINING 2,707.00 SQUARE FEET OF LAND. MORE OR LESS.
ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 042543 1004, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL B:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE KENZIE STATION DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AUGUST 10, 2000 AS DOCUMENT 00613131, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 17-09-302-010-1002

COMMONLY KNOWN AS: 334 NORTH JEFFERSON STREET UNIT B CHICAGO, IL 60661

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