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When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 7700502871

Doc#. 2010421151 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 04/13/2020 12:06 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CYASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUAPLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 BRYAN STREET, DALLAS, TX 75201, AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON BANK, FA, (ASSIGNOR) by these resents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 15.0 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated on 02/18/2006, and made by JAMES A GERHARDT AND PATRICIA A GERHARDT to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION and recorded 03/14/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Boor non, Page n/a and Document # 0607306162, upon the property situated in said State and County as more fully described in said Mortgare or herein to wit:

SEE EXHIBIT A ATTACHED Tax Code/PIN: 06-34-308-038-0000

Property is commonly known as: 850 FOREST GLEN COURT, BARTLETT, IL 60103.

This Assignment is made without recourse, representation or war anty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(H) of the Federal Deposit Insurance Act. 12 U.S.C. S1821 (d)(2)(G)(i)(H)

IN WITNESS WHEREOF, this Assignment is executed on <u>03/27/2072 (MM/DD/YYYY)</u>.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNE IN TACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL PANK F/K/A WASHINGTON MUTUAL BANK, FA

11	1. 11 21 111		
By: ///	Chutpill		
·/	Mary C Whitfield		 ,
	¥ice President		
,		,	

STATE OF LOUISIANA PARISH OF OUACHITA
On 03/27/2026 (MM/DD/YYYY), before me appeared Mary C Whitfield to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK. FA and that he/she/they is a part of baself of the corporation (or association) by authority from its board of directors, and that he/she/they the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese

Eva Reese Ouachita Parish, Louisiana Lifetime Commission

Notary Public ID # 17070

Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: Mary C Whitfield , JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 866-756-8747

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Loan #: 7700502871



'EXHIBIT A'

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 70 IN THE FINAL PLAT OF SURVEY OF REGENCY OAKS SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AUGUST 7, 2003 AS DOCUMENT 0321918004 AND AS AMENDED BY *411591164)

*411591164)

*COOK

COUNTY CLORK'S OFFICE CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 2, 2004 AS DOCUMENT 0424639093, IN COOK COUNTY, ILLINOIS.

