JNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Investor Loan Number 268835 Loan Number 1689829730

Doc#. 2010421192 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 04/13/2020 12:53 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any right's due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUZ SOLELY AS TRUSTEE FOR THE NRZ PASS-THROUGH TRUST V, WHOSE ADDRESS IS 60 LIVINGSTON ACCUSED AND ASSIGNS (ASSIGNED) V, ST. PAUL, MN 55107, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/29/2003, and make by JOAN KAFCAS AND CHRIS KAFCAS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GN MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS and recorded 08/26/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0323802026.

Upon the property situated in said State and County as racre fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 14-05-106-029-1004

Modification: 09/20/2017 INSTR: 1726346013.

Property is commonly known as: 6331 NORTH LAKEWOOD AVENUE #1S, CHICAGO, IL 60660.

Dated this 02nd day of April in the year 2020

WELLS FARGO BANK, N.A.

VICE PRESIDENT LOAN DOCUMENTATION

The Clark All persons whose signatures appear above are employed by NTC, have qualified authority to s.on and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

andra &

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online contribution on this 02nd day of April in the year 2020, by Patrick McCabe as VICE PRESIDENT LOAN DOCUMENTATION of V ELUS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 07/28/2023

KARIN CHANDIAS Notary Public - State of Florida Commission # GG 359792 My Comm. Expires Jul 28, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 407617455 2019-RPL5-NR5-SALE DOCR T022004-09:37:47 [C-2] EFRMIL1



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UNOFFICIAL COPY

Investor Loan Number 268835 Loan Number 1689829730

'EXHIBIT A'

PARCEL 1: UNIT IS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LA FONTANA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 93846302, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4, A LIMITED LL MENT,

407617453

*COOK COUNTRY CLORK'S OFFICE COMMON ELEMENT, AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.



