

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 2010421226 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/13/2020 01:28 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: PAM SULLIVAN

Loan #: **3250187550**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK N A**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **HOWARD NEWMAN AND MARILYN NEWMAN, HUSBAND AND WIFE**

Original Mortgagee(s): **KEY MORTGAGE SERVICES INC**

Dated: 07/24/2015 Recorded: 09/11/2015 a Instrument No: 1525441022

Loan Amount: **\$382,000.00**

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **14-18-313-051-1002**

County: Cook County, State of Illinois

Property Address: 4245 N LINCOLN AVE UNIT 2 CHICAGO, IL 60618

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/02/2020**.

ASSOCIATED BANK, N.A.



By: _____

Name: **CAITLIN LUTZ**

Title: **AVP, LOAN SERVICING SUPERVISOR II**

STATE OF WISCONSIN }
COUNTY OF PORTAGE } s.s.

This instrument was acknowledged before me on **04/02/2020**, by **CAITLIN LUTZ, AVP, LOAN SERVICING SUPERVISOR II** of **ASSOCIATED BANK, N.A.**.

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **PAM SULLIVAN**



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PARCEL 1:

UNIT 2 IN THE 4245 NORTH LINCOLN CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 36 IN JASPERS MANS SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 3 IN WILLIAM B. OGDENS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 21, 2015 AS DOCUMENT NUMBER 1520229090, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2, S-2, and ROOFTOP SPACE R-2, LIMITED COMMON ELEMENTS AS DESCRIBED IN THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED MAY 13, 2015 AS DOCUMENT NUMBER 1520229091.