

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 2010503196 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/14/2020 11:43 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: CHRISTINE CHASE

Loan #: **3260107990**
MIN: **100786801965 20017**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, as mortgagee, as nominee for **A & N MORTGAGE SERVICES, INC.**, its successors and assigns, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **PATRICK J MOORHEAD AND PIPER-LORI PARKER**

Original Mortgagee(s): **A & N MORTGAGE SERVICES, INC.**

Dated: **07/10/2019** Recorded: **07/22/2019** as Instrument No: **1920346089**

Legal Description: **LOT 12 IN BLOCK 5 IN JOHNSTON AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE SE 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

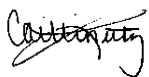
Parcel Tax ID: **07-06-409-012-0000**

County: Cook County, State of Illinois

Property Address: 1059 N WOOD ST CHICAGO, IL 60622

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/03/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



By: _____

Name: **CAITLIN LUTZ**

Title: **Assistant Vice President**

STATE OF WISCONSIN } s.s.
COUNTY OF PORTAGE

This instrument was acknowledged before me on **04/03/2020**, by **CAITLIN LUTZ, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **CHRISTINE CHASE**

