

# UNOFFICIAL COPY

Doc#. 2010503120 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/14/2020 10:20 AM Pg: 1 of 3

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 7000839533

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOEL D GOLDHAR AND LESLIE I GOLDHAR** to **JPMORGAN CHASE BANK, N.A.** bearing the date 01/31/2011 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1104816058**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 05-17-413-035-0000

Property is commonly known as: 720 FOXDALE AVE, WINNETKA, IL 60093-1950.

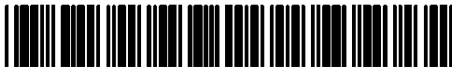
**Dated this 03rd day of April in the year 2020**

**JPMORGAN CHASE BANK, N.A., by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact**

  
\_\_\_\_\_  
**KATELYNN DESROSIERS**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CHAS7 411808111 DOCR T032004-12:44:14 [C-3] ERCNIL1




\*D0048570474\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 03rd day of April in the year 2020, by Katelynn Desrosiers as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
VICKY MCCOY  
COMM EXPIRES: 12/18/2022

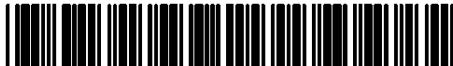


VICKY MCCOY  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG285301  
EXPIRES: 12/18/2022

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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Loan Number 7000839533

'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE, TO-WIT: PARCEL 1: THE PORTIONS AS HEREINAFTER DESCRIBED OF LOTS 18, 19 AND 20 (EXCEPT THE WESTERLY 30 FEET THEREOF) IN BLOCK 6 IN WINNETKA PARK BLUFFS, BEING A SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 (EXCEPT LOTS 4,5 AND 6 IN BLOCK 4) BLOCKS 5 AND 6, LOTS 8,9,10,11 AND 12 IN BLOCK 7 IN LOTS 1,2,3,4,5 AND 7 IN BLOCK 12 AND THE NORTH 75 FEET OF BLOCK 11 IN PARK ADDITION TO WINNETKA IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PORTIONS BEING MORE PARTICULARLY DESCRIBED AS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 18; THENCE NORTHWESTERLY ON NORTHEASTERLY LINE OF SAID LOT, A DISTANCE OF 19 FEET; THENCE SOUTHWESTERLY PARALLEL WITH SOUTHEASTERLY LINE OF SAID LOT, A DISTANCE OF 120 FEET TO A POINT ON SOUTHWESTERLY LINE OF SAID LOT (EXCEPT WESTERLY 30 FEET THEREOF); THENCE SOUTHEASTERLY, A DISTANCE OF 19 FEET TO SOUTHEASTERLY LINE OF SAID LOT (EXCLUDING WESTERLY 30 FEET THEREOF) THENCE NORTHEASTERLY TO THE SOUTHEAST CORNER OF SAID LOT BEING THE PLACE OF BEGINNING; ALSO, PARCEL 2: THE PORTION OF SAID LOT 20 COMMENCING AT THE NORTHEAST CORNER OF LOT 20; THENCE SOUTHEASTERLY ON NORTHEASTERLY LINE OF SAID LOT A DISTANCE OF 6 FEET; THENCE SOUTHWESTERLY PARALLEL WITH NORTHWESTERLY LINE OF SAID LOT, A DISTANCE OF 120 FEET TO A POINT ON SOUTHWESTERLY LINE OF SAID LOT (EXCEPT WESTERLY 30 FEET THEREOF) THENCE NORTHWESTERLY, A DISTANCE OF 6 FEET TO NORTHWESTERLY LINE OF SAID LOT (EXCLUDING WESTERLY 30 FEET THEREOF); THENCE NORTHEASTERLY TO NORTHEAST CORNER OF SAID LOT BEING PLACE OF BEGINNING, ALSO ALL OF LOT 19 (EXCEPT THE WESTERLY 30 FEET THEREOF) IN BLOCK 6 IN WINNETKA PARK BLUFFS BEING A SUBDIVISION OF BLOCKS 1,2,3 AND 4 (EXCEPT LOTS 4,5 AND 6 IN BLOCK 4) BLOCKS 5 AND 6, LOTS 8,9,10,11 AND 12 IN BLOCK 7; LOTS 3,6 AND 7 IN BLOCK 9, LOTS 1,2,3,4,5 AND 7 IN BLOCK 12 AND THE NORTH 75 FEET IN BLOCK 11 IN PARK ADDITION TO WINNETKA IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



\*411808111\*



\*D0048570474\*

Cook County Clerk's Office