## UNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

**Investor Loan Number 271017** Loan Number 1730038464

Doc#. 2010507121 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 04/14/2020 10:00 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE NRZ PASS-THROUGH TRUST VIII, WHOSE ADDRESS IS 60 LIVINGSTON AVENUE, ATTN:GLOBAL STRUCTURED FINANCE - NRZ PASS-THROUGH TRUST VIII, ST. PAUL, MN 55107, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/13/2012, and made by PATRICK BURKE AND PATRICIA A. MEINKE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS and recorded 08/30/2012 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1224350000.

Upon the property situated in said State and County as plore fully described in said Mortgage or herein to wit:

THE SOUTH HALF (1/2) OF LOT 394 AND ALL OF LOT 395 IN FRANK DELUGACH KEDZIE BEVERLY HILLS SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 24-13-101-028-0000

Property is commonly known as: 10318 S. ALBANY AVENUE, CHICAGO, IL 60655.

Dated this 03rd day of April in the year 2020 WELLS FARGO BANK, N.A.

VICE PRESIDENT LOAN DOCUMENTATION

DE CLOPT All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notatization on this 03rd day of April in the year 2020, by Carly Malliet as VICE PRESIDENT LOAN DOCUMENTATION of WELLS F. & GO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 5/22/2022** 

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152** FNMA1 407785199 2019-RPL5-NR5-SALE DOCR T032004-12:58:01 [C-1] EFRMIL1





\*D0048574988\*