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Doc#. 2010507316 Fee: \$98.00

Cook County Recorder of Deeds

Edward M. Moody

WARRANTY DEED
ILLINOIS STATUTORY

A4 (4)	Date: 04/14/2020 12:30 PM Pg: 1 of 5					
Mail to:	Dec ID 20200301643279					
LOVIS A. PIZZIK ESG.	ST/CO Stamp 1-8	ST/CO Stamp 1-818-042-592 ST Tax \$45.00 CO Tax \$22.50				
November 11 cost40						
10000000 12 (20)3 410						
Name & Address of Taxpayer:						
DD3 Developers he.						
1.920 Riverside Or						
Becurn 11 Gayad						
0,	(Space for Recorder's Use)					
THE GRANTOR(S). CYNTHIA L. CHE	RVINKO. JUDITH COH	<u>EN. GEORGENE SEALE, HE</u> IRS				
	rbeule					
of the of	, County of	State of				
for and in consideration of TEN DOLLARS		DOLLARS				
and other good and valuable consideration, in land	peid, CONVEY(S) and WARRANT	^(S) to				
THE GRANTEE(S), DD3 DEVELOPEI	SLLC					
(Grantee's Address) 6936 RIVERSIDE DR.	0/					
of the CITY of BERWYN	, Cou ity of COOK	State of JILLINOIS				
in the form of ownership: Fee Simple		ILLINOIS				
all interest in the following described real estate sit	uated in the Coun yes COOK	, in the State of Illinois to wit:				
	<u> </u>	 ·				
SEE ATTACHED LEGAL DESCR	DIDTION					
SEE ATTACHED LEGAL DESCR	AIP HOIN					
THIS IS NOT A HOMESTEAD	DRADERTY					
IFIIS IS NOT A HOWLSTEAD	FINOPLINIT	64				
		72.				
		To				
REAL ESTATE TRANSF	ER TAX 02-Apr-2020	O _{ff} C				
	COUNTY: 22.50					
	# ILLINOIS: 45.00 TOTAL: 67.50	C				
24-07-309-010-100	and a great continues a continue of great the continues of the					
	•					
(NOTE: If additional space	is required for legal, attach on a separ	rate 8-1/2" x 11" sheet.)				
hereby releasing and waiving all rights under and b	y virtue of the Homestead Exemption	n Laws of the State of Illinois.				
mercy resource min sensing on ribing ander min o	A At the satisfactors miretificat					
Demonst Index Number(s): 24 07 200 040	1000					
Permanent Index Number(s): <u>24-07-309-010-</u>	1003					

Property Address: 7025 O'CONNELL DR. #301, CHICAGO RIDGE IL 60415

GEORGENE SEALE (NOTE: Please type or print names below all signatures.) STATE OF (NOTE: Please type or print names below all signatures.) STATE OF (NOTE: Please type or print names below all signatures.) Lithe undersigned. A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CYNTHIAL, CHERVINKO (NOTE) Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CYNTHIAL, CHERVINKO (NOTE) Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CYNTHIAL, CHERVINKO (NOTE) Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CYNTHIAL, CHERVINKO (NOTE) Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CYNTHIAL CHERVINKO COUNTY FILLINOIS TRANSFER STAMP OR OR OR OFFICIAL SEAL Notary Public State of Illinois My Commission Expires (NOTE) Public State Office (NOTE) Public State (NOTE)	Dated this day of Cerch S	1020
(NOTE: Please type or print names below all signatures.) STATE OF	(Seal)	Cynthia L. Chervinko (Seal)
STATE OF		JUDITH COHEN (Seal)
Lithe undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CYNTHIA L. CHERVINKO. JUNTH COHEN, GEORGENE SEALE personally known to me to be the Sance person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/pac/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act for the uses and purposes therein set fortal, including the release and waiver of the right of homestead. Given under my hand and notarial seal this OFFICIAL SEAL Notary Public. State of Illinois My Commission Expires 3/24/2022 My commission expires: 03/24/2022 Notary Public State of Illinois My commission expires: 03/24/2022 COUNTY *ILLINOIS TRANSFER STAMP or Exempt under provisions of Pragraph FRANK PANZICA ATTORNEY AT LAW 8770 W. BRYN MAWR AVE, #1300	(NOTE: Please type or print	t names below all signatures.)
Name & Address of Preparer: FRANK PANZICA ATTORNEY AT LAW 8770 W. BRYN MAWR AVE, #1300 Exempt under provisions of the agraph Section 4, Real Estate Transfer for Act. Date:	I. the undersigned, a Notary Public in and for said County, in the SCYNTHIA L. CHERVINKO "JOITH COHEN, GEORGENE SEAL" personally known to me to be the same person(s) whose name(s) in person, and acknowledged that he/same/they signed, sealed and for the uses and purposes therein set forcin, including the release ar Given under my hand and notarial seal this OFFICIAL SEAL Notary Public State BALA	subscribed to the foregoing instrument, appeared before me this day delivered the said instrument as his/her/their free and voluntary act and waiver of the right of homestead. Alay of
Buyer, Seller or Representative	FRANK PANZICA ATTORNEY AT LAW	or Exempt under provisions of relagraph Section 4, Real Estate Transfer Tex Act. Date:

^{**} This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).

Dated this lay of March	<u>, 2020</u>
	(Seal) (Seal)
GEORGENE SEALE	(Seal) MUDITH COHEN (Seal)
(NOTE: Plea	ase type or print names below all signatures.)
STATE OF Florid Q)	
	SS
I, the undersigned, a New y Public in and for said C CYNTHIA L. CHERVINKS, SOUTH COHEN, GEO	County, in the State aforesaid, DO HEREBY CERTIFY THAT
	whose name(s) subscribed to the foregoing instrument, appeared before me this day ed, sealed and delivered the said instrument as his/her/their free and voluntary act g the release and waiver of the right of homestead.
Given under my hand and notarial seal this	2 day of March , 2020.
(Seaf Notary Public State of Florida Maria Mariquez My Commission GG 399622 Expires 03/10/2023	My commission expires: 03-10-2023
*******************	My commission expires: 03-10-20-23 COUNTY / LLNOIS TRANSFER STAMP
Norma & Address of Decreases	
Name & Address of Preparer: FRANK PANZICA	Exempt under provisions of Yeargraph Section 4, Real Estate Transfer Tex. Act.
ATTORNEY AT LAW	
8770 W. BRYN MAWR AVE. #1300	
CHICAGO IL 60631	
UNICAGO IL DUBSI	Buyer, Seller or Representative

^{**} This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).

Dated this 6th day of Man	. j	1020		
	(Seal)	CYNTHIA L. CHE	RVINKO	(Seal)
GEORGENESEALE	(Scal)	JUDITH COHEN		(Seal)
(NOTE: F	lease type or pri	nt names below all signat	ures.)	
STATE OF)) ss			
COUNTY OF	_)			
1, the undersigned, a No. ar; Public in and for sai			REBY CERTIFY THAT	
personally known to me to be the spine person(s in person, and acknowledged that he shifthey si for the uses and purposes therein set forth, included	igned, sealed an	d delivered the said instru	ment as his/her/their free	
Given under my hand and notarial seal this	رطلم)	day of <u>March</u>	, <u>2020</u> .	
	0	Huly	on D. Kypl	<u>'</u>
(Seal) OFFICIAL SEAL KAROLYN S KUPKA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/26/22	7	My commi	ission expires: <u>3 /2 (</u>	Notary Public
	~	COUNTY		
		c	OUNTY / ILLINOIS TR	ANSFER STAMP
Name & Address of Preparer: FRANK PANZICA ATTORNEY AT LAW		Exempt up Section 4, Date:	or or or areas of Zareagrander provisions of Zareagrander Zax	aph Act.
8770 W. BRYN MAWR AVE. #1300 CHICAGO IL 60631			<u> </u>	
	-	Buyer, Sel	ler or Representative	

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Legal Description

UNIT 301 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 26 AND 27 IN JAMES O'CONNELL'S TARA SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 7. TOWNSHIP 37 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST NATIONAL BANK OF EVERGREEN PARK AS TRUSTEE UNDER TRUST NO. 1273, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23123365, TOGETHER WITH AN UNDIVIDED 8.334% INTEREST IN SAID PARCEL (EXCEPTING #b.
JM SA.
D SET FO.

roperty Address:
1025 O' Connet! 2r #301
Chicago Ridge, IL 60415

Pin: 24-07-309-010-1-09

Office

Office

Office

Office FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED

A20-2294/87 **Legal Description**