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Doc#. 2010520270 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/14/2020 12:22 PM Pg: 1 of 4

Prepared by and when recorded return to:
Nicholas Soilieux
Davis Polk & Wardwell LLP
450 Lexington Avenue
New York, NY 10017
Attn: Real Estate Department

RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

KNOW ALL MEN BY THESE PRESENTS, that ANKURA TRUST COMPANY,

LLC, a New Hampshire limited liability company, as Administrative Agent and Collateral Agent, (the "Mortgagee") having an office located at 1.6 Sherman Street, 4th Floor, Fairfield, CT 06824, for and in consideration of the sum of 1 cm Dollars, the receipt whereof is hereby acknowledged, does hereby release, without recourse, representation or warranty of any kind (express or implied), the real estate legally described on Exhibit A a tached hereto and in that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, dated as of September 30, 2019, and recorded in the Cook County Recorder of Doe is State of Illinois on October 3, 2019 as Document No. 1927617044 made by MORAN FOODS, LLC, a Missouri limited liability company having an office located at 400 Northwest Plaza Drive, St. Ann, MO 63074 (the "Mortgage").

Date: *Apr:1* 2, 2020

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MORTGAGEE:

ANKURA TRUST COMPANY, LLC, as Administrative Agent and Collateral Agent

Name: Krista Gulalo

Property of Cook County Clark's Office Title: Managing Director

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State of Connecticut)
) ss:
County of Fairfield)
On this the 25th day of February, 2020, before me, Will Yurkerwick, the undersigned officer, personally appeared Krista Gulalo, who acknowledged herself to be the
the undersigned officer, personally appeared Krista Gulalo, who acknowledged herself to be the
Managing Director of Ankura Trust Company, LLC, a (member managed or manager managed)
limited liability company, and that she, as such Managing Director, being authorized so to do,
executed the foregoing instrument for the purposes therein contained, by signing the name of the
limited liability company by herself as Krista Gulalo.
In witness whereof I hereunto set my hand.
Dan Starl
Commissioner of the Superior Court
Notary Public
O _x
[Notary Stamp] DAVID YURKERWICH JR
NOTARY PUBLIC OF CONNECTICUT My Commission Expires 5/3 1/2021
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46.
of County Clerks
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EXHIBIT A

Legal Description

PARCEL 1:

LOTS 20, 21, 22, 23 AND 24 IN BLOCK 1 IN FRANK WELLS & CO'S COLORADO SUBDIVISION, A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 AND THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 25 TO 35, INCLUSIVE IN BLOCK 1 IN FRANK WELLS & CO'S SUBDIVISION, A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 14 AND THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHII 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For informational purposes only:

P.I.N.: 16-15-227-045-0000; 16-15-227-046-0000

Street Address: 420 South Pulaski, Chicago, IL 50524