

# UNOFFICIAL COPY

Doc#. 2010520302 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/14/2020 12:40 PM Pg: 1 of 3

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 4801827456

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **RICHARD MATHIAS AND MARY MATHIAS** to **JPMORGAN CHASE BANK, N.A.** bearing the date 07/02/2010 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1020231055**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 09-07-310-013-0000

Property is commonly known as: 235 DRAKE LIL, DES PLAINES, IL 60016-2156.

**Dated this 03rd day of April in the year 2020**

**JPMORGAN CHASE BANK, N.A., by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact**



CHRISTOPHER ROIKES

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CHAS7 411808392 DOCR T032004-01:39:34 [C-2] ERCNIL1



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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 03rd day of April in the year 2020, by Christopher Roikes as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
JULIE MARTENS  
COMM EXPIRES: 5/27/2022

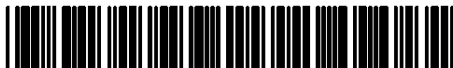


JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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'EXHIBIT A'

LOT 139 IN CUMBERLAND VILLAGE UNIT NUMBER 2, BEING A SUBDIVISION OF LOT "C" IN CUMBERLAND VILLAGE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTH WEST FRACTIONAL OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 1, 1356 AS DOCUMENT 1673761, IN COOK COUNTY, ILLINOIS.



\*411808392\*



\*D0048596585\*

Property of Cook County Clerk's Office