UNOFFICIAL CO

PREPARED BY: BSI FINANCIAL SERVICES

RECORDING REQUESTED BY:

Doc#. 2010521089 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 04/14/2020 11:43 AM Pg: 1 of 3

AND WHEN RECORDED MAIL TO:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE AND NOTE ENDORSEMENT

For value received, the undersigned hereby grants, assigns and transfers, without recourse, to

SECOND OPPORTUNITY OF AMERICA. LLC - CHICAGO FUND, whose address is 11022 N 28th Drive #190, Fiesta Level, Phoenix, AZ 85029 (assignee),

the described mortgage and note with all interest, all liens, any rights due or to become due thereon, TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest: TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives, and assigns of the Assignee forever, executed by BURTON M. EULINGBOURGH and SHELLEY E EULINGBOURGH, WUSBAND AND WIFE to MID AMERICA BANK, FSB, as original beneficiary. Said mortgage dated: 09/01/2005 and is recorded in the state of ILLINOIS, COUNTY OF COOK on 11/09/2005. 7/0/4/5

Recording information: DOC# 0531311085

Original Loan Amount: \$279,328.00

See Legal Description Attached as Exhibit "A"

Property address: 5933 S INDIANA, CHICAGO IL 60637

In witness whereof, the undersigned trust has caused this instrument to be executed by its proper officer.

Executed on AUG. <u>12</u>, 2019.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

2010521089 Page: 2 of 3

of

UNOFFICIAL COPY

STATE OF Arizona)	
COUNTY OF Maricopa) SS.	
On August , 12 , 2019, before me, Linda Segui	, Notary Public, personally
Appeared Marcos Morales satisfactory evidence to be the person whose name is su he executed the same in his authorized capacity, and the upon behalf of which the person acted, executed the instruction.	, who proved to me on the basis of abscribed to the within instrument and acknowledged to me that the person, or the entity rument.
I certify under PENALTY OF PERJURY under the laws of correct.	the State of California that the foregoing paragraph is true and
WITNESS my hand and official seal.	
Signature Light	LINDA SEGUI Notary Public - State of Arizona MARICOPA COUNTY My Commission Expires Oct. 15, 2019
	FOR NOTARY STAMP
	County Clark's Office

2010521089 Page: 3 of 3

0531311085 Page OF FICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000396317 SC

STREET ADDRESS: 5933 S INDIANA

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 20-15-303-016-0000

LEGAL DESCRIPTION:

LOT 14 (EXCEPT THE SOUTH 20 FEET THEREOF) AND LOT 13 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 1 IN JAMES BOLTON'S SUBDIVISION OF BLOCK 1 IN WILSON, HEALD & TSTON
H, RANG.
S
ORTHORITOR
CORTES
OFFICE
OF STEBBIN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S