UNOFFICIAL COPY

Doc#. 2010521090 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/14/2020 11:43 AM Pg: 1 of 3

PREPARED BY: BSI FINANCIAL SERVICES

WHEN RECORDED MAIL TO:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Tax ID: 20-15-303-016-0000

ASSIGNMENT OF MORTGAGE AND NOTE ENDORSEMENT

For value received, Second Opportunity of America, LLC, (assignor) whose address is 5009 E. Washington St., #210, Phoenix, AZ 65034 hereby grants, assigns and transfers, without recourse, to Wilmington Savings Fund Society, FSB, as Owner Trustee of the Residential Credit Opportunities Trust V-D (assignee), whose address is 3020 Old Ranch Parkway, STE 180, Seal Beach, CA 90740 the described mortgage and note with all interest, all liens, any rights due or to become due thereon, TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest: TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives, and assigns of the Assignee forever, executed by Eulingborough, Burton M, and Eulingbourgh to Mid America Bank, FSB, as original beneficiary. Said mortgage is recorded in the state of Illinois, county of Cook, on 11/9/2005 as Instrument/Document # Instrument Number 0531311085

Original Loan Amount: \$279328

Property address: 5933 S INDIANA, CHICAGO IL 60637

Legal Description attached hereto as Exhibit "A"

In witness whereof, the undersigned trust has caused this instrument to be executed by its proper officer.

Second Opportunity of America, LLC By Hogar Hispano, Inc., its manager

By: Marcos Morales

Title: Executive Director

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STATE OF Arizona)		
COUNTY OF Maricopa) SS.)		
On September 30, 2019 Public, personally appeared Marcos i	before me, Linda Segui		, Notary
who proved to me on the basis of subscribed to the within instrume his/her/their authorized capacity person(s), or the entity upon beh PENALTY OF PERJURY under the true and correct.	f satisfactory evidence) to be the int and acknowledged to me the ies), and that by his/her/their salf of which the person(s) acter	at he/she/they executed dignature(s) on the instr d, executed the instrum	d the same in rument the nent. I certify under
Signature Linda Segui	LINDA SEG Notary Public - State or	FArizona NTY	R NOTARY STAMP
	Coly	Oct. 15, 2019	Office

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EXHIBIT A

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS, TO WIT:

LOT 14 (EXCEPT THE SOUTH 20 FEET THEREOF) AND LOT 13 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 1 IN JAMES BOLTON'S SUBDIVISION OF BLOCK 1 IN WILSON, HEARLD AND STEBBIN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JULINOIS.