# **UNOFFICIAL COPY**

Doc#, 2010539081 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 04/14/2020 10:19 AM Pg: 1 of 2

### ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0440430078

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 834% Рн. 208-528-9895 PARCEL No. 17-09-236-019-1018

### 祝ELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from sa.d Mortgage.

Said Mortgage dated MAY 18, 2018 executed by CHARLES N JOHNSTON, A SINGE MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 23, 2018 as Instrument No. 1814329358 in the Office of the Recorder of Deeds for COOK (A) Lorinty, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 300 W. GRAND AVE #305, CHICAGO, IL 60654

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 02, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR

PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS

DEBORAH REIMER, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On APRIL 02, 2020, before me, VALENTIN SALCEDO, personally appeared DEBORAH RI IMLP known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MFXS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the

instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation

Page 1 of 2

executed the same.

VALENTIN SALCEDO (COMMISSION EXP. 07/21/2022)

NOTARY PUBLIC

VALENTIN SALCEDO Notary Public - State of Idaho Commission Number 68110 Commission Expires Jul 21, 2022

POD: 20200326

FS8090112IM - LR - IL

MIN: 100648800000157833

**MERS PHONE: 1-888-679-6377** 

2010539081 Page: 2 of 2

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FS8090112IM 0440430078 JOHNSTON

#### LEGAL DESCRIPTION

Parcel 1: Unit 305 in the 300 West Grand Avenue Condominiums as delineated on a Survey of the following described real estate: Part of Block 8 in Butler, Wright and Webster's Addition to Chicago in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian; which Survey is attached as Exhibit "B" to the Declaration of Condominium recorded as document number 98548808, and as amended, together with its undivided properties in the common elements, all in Cook County, Illinois.

Parcel 2: Easurements for the benefit of Parcel 1 for support, utilities, encroachments, ingress and egress, maintenance, compron walls and storage and other uses more specifically set forth in the 300 West Grand, Chicago, Illinois Declaration of Covenants, Conditions, Restrictions and Easements recorded as document number 96179357 and examined and restated by instrument recorded as document number 98548807.

Parcel 3: The exclusive right to use Parking Space P-12 located on the following described land for the purposes of parking vehicles and ingress and egress thereto, as created by Parking Agreement recorded as document number 98548899 and shown of the rike plan attached thereto, and the Unit Owner Agreement recorded as document number 98543720 said land described as follows: Lots 14, 15, 16, 17 and 18, Block 8 in Butler, Wright and Webster's Addition to Chicago in Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; and as conveyed to the owner of Unit 305 by the FIFTH AMENDMENT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE 300 WEST GRAND SCAIDOMINIUM ASSOCIATION.