

UNOFFICIAL COPY

PREPARED BY:

U.S. Bank Home Mortgage
ELIYAS KHAN
4801 Frederica Street
Owensboro KY 42301

Doc#: 2010607254 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/15/2020 12:00 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage
LIEN RELEASE IMAGING
4801 Frederica Street
Owensboro KY 42301

SUBMITTED BY: ELIYAS KHAN

Customer Number: **0000001**
Service Number: **2200577RL1**
Loan #: **2200883330**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **U.S. BANK NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): AMIT H KAMDAR AND SONIA P GANDHI, HUSBAND AND WIFE

Original Mortgagee(s): **U.S. BANK NATIONAL ASSOCIATION**

Dated: 03/29/2019 Recorded: 04/08/2019 in Book/Reel/Liber: --- at Page/Folio: --- as Instrument No: 1909849019

Loan Amount: **\$742500.00**

Legal Description: **THE NORTH 13 FEET OF LOT 16 AND THE SOUTH 18 FEET OF LOT 17, IN BLOCK 4 OF M. BAUERLE'S ADDITION TO MAPLEWOOD, A SUBDIVISION OF PARTS OF LOTS 4 AND 6, IN RICHOW AND BAUERMEISTER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **13-25-218-019**

County: Cook County, State of Illinois

Property Address: 2905 NORTH TALMAN AVENUE CHICAGO, IL 606180000

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/06/2020**.

U.S. BANK NATIONAL ASSOCIATION

By: *Michelle Hays*

Name: **Michelle Hays**

Title: **Officer**

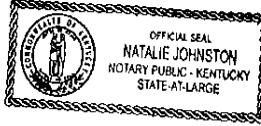
UNOFFICIAL COPY

STATE OF KENTUCKY } s.s.
COUNTY OF DAVIESS

On **04/06/2020**, before me, **Natalie Johnston**, Notary Public, personally appeared **Michelle Hays, Officer of U.S. BANK NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Natalie Johnston



Notary Public: **Natalie Johnston**
My Commission Expires: **08/20/2022**
Commission #: **605739**

Drafted By: **ELIYAS KHAN**

Property of Cook County Clerk's Office