

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2010607259 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/15/2020 12:03 PM Pg: 1 of 1

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **WILLIS IRA WILLIAMS AND MARY ELLEN WILLIAMS** to **BANK ONE, N.A**, dated **01/23/2004** and recorded on **02/10/2004**, in Book **N/A** at Page **N/A**, and/or as Document **040111071** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **LOT 24 IN FELIX DOLDER'S SUBDIVISION OF LOTS 1 TO 23 INCLUSIVE, IN SHAFER AND DOLDER'S SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/2 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THRID PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS**

Tax/Parcel Identification number: **20-26-227-024-0000**

Property Address: **1414 EAST 75TH STREET CHICAGO, IL 60619**

Witness the due execution hereof by the owner of said mortgage on **04/05/2020**.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.**



Arcola Freeman  
Vice President

STATE OF LA  
PARISH OF **OUACHITA** } s.s.

On **04/06/2020**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/h/e/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public  
Lifetime Commission

**EVA REESE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 17070**

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 4800443084  
MIN: **100015000138906293**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**