

# UNOFFICIAL COPY

**PREPARED BY:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201

Doc#: 2010607229 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/15/2020 11:36 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201-2058

**SUBMITTED BY: TABRANDA CARTER**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MARY E BERTRAND, UNMARRIED

Original Mortgagee(s): HARRIS TRUST AND SAVINGS BANK

Dated: 01/20/2005 Recorded: 02/03/2005 as Instrument No: 0503404153

Loan Amount: **\$42000.00**

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

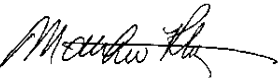
Parcel Tax ID: **07-35-402-009-1003**

County: Cook County, State of Illinois

Property Address: 820 YOSEMITE TRAIL #C ROSELLE II, 60172

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/06/2020**.

**BMO HARRIS BANK N.A. SUCCESSOR IN  
INTEREST TO HARRIS N.A. SUCCESSOR IN  
INTEREST TO HARRIS TRUST AND SAVINGS  
BANK**

By: 

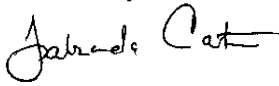
Name: **Matthew Plotz**

Title: **Officer**

STATE OF **Wisconsin** } s.s.  
COUNTY OF **Waukesha**

This instrument was acknowledged before me on **04/06/2020**, by **Matthew Plotz, Officer of BMO HARRIS BANK N.A. SUCCESSOR IN INTEREST TO HARRIS N.A. SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK.**

Witness my hand and official seal.



Notary Public: **Tabranda Carter**

My Commission Expires: **07/31/2020**

Drafted By: **TABRANDA CARTER**

**TABRANDA CARTER  
NOTARY PUBLIC  
STATE OF WISCONSIN**

# UNOFFICIAL COPY

UNIT NUMBER 1-3, IN THE TRAILS VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 24969065; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS ALSO THE EXCLUSIVE RIGHT TO THE USE OF GARAGE AREA NUMBER 'G'2-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NUMBER 24969065, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office